ing in the Lord God of Israel, with mighty prayer, but what has been sustained, upheld, and preserved to return again in honor, unless he has fallen, perhaps, by sickness, or has died a martyr in testimony of the truth?

We find, then, that the Lord has actually wrought miracles in scores and hundreds of instances, in sustaining his servants among foreign nations-in foreign lands, where it would be almost impossible for people that were on their own business to have accomplished anything or to have traveled among them. What has the Lord said upon this sub-He commands us, in a revelaiect? tion given September 22nd, 1832, as follows-"Therefore, let no man among you, for this commandment is unto all the faithful who are called of God in the Church unto the ministry, from this hour take purse or scrip, that goeth forth to proclaim this gospel of the kingdom." This was a command given twenty years ago this next September. Says one, That looks rather hard. It does not look hard at all; for that same God that gave the commandment is able to bear you up: he is able to sustain you. Perhaps this might have had reference, more particularly, to those who are actually in their fields of labor. This may be the case; for traveling to your field of labor is one thing, and laboring in it is another. There may actually be instances where an Elder is obliged, circumstances being such, to take some means to assist him until he shall arrive at his field of labor; but when he gets there, then depend upon the Lord God of Israel and the people to feed and sustain him. I am not going to say but what it will apply in traveling to the field of his labor. At any rate, I would not be afraid to trust the God of Israel to assist me in going to my field of labor, as well as to assist me after having arrived there.

What would be the best thing, then, for these Elders who are going forth? As a general thing. I would say to them, if you have any cash, leave it with your wives and children, to comfort their hearts, to support them in your absence, and be a blessing to them. And if you can get mules and horses to carry you from here to the States, when you get on the frontiers, sell them, and they will bring you in a little cash to carry through the mobocratic divisions of the country. [A voice in the stand: "Send that back."] The Lord will always provide some way to get along; and the faithful servant of God has nothing to fear, only his own weakness and his own imperfections and follies: these are the things he has to fear the most. If an Elder gets unfaithful when he is abroad, he is sometimes apt to get into strait places; but if he is diligent in prayer, in doing the work of the Lord, striving in faith to live humbly before him, setting a proper example before his brethren and the people among whom he labors, he will find that the Lord will bear him off victorious; his power will be upon him; and when he administers in the words of life it will be by the power and wisdom of the Holy Spirit. When he administers in the ordinances of the Church, the blessings of Jehovah will follow. When he says to the sick, Be thou healed in the name of Jesus Christ, behold, it is done. When he commands, the lame will leap like a hart. The power of the Lord God of Israel will be made manifest through his faithful servants, and they have nothing to fear.

Brethren, I will prophesy that the power of the Lord God of Israel will be with you to a far greater extent than what has been poured out in days that are passed; and the way will be open before you, and the Lord will visit the hearts of the people before you arrive among them, and make