they are after this whole people; and I tell you they are as thick as I want them. Perhaps the air is clearer here than in any other place; but perhaps I am wrong. There may be more devils here than in any other country, and we are certainly more free from their power than any other people under heaven. Be this as it may, I know that there is a victory to be gained, and we have to gain that victory.

It reminds me of an anecdote of a man who was traveling. He saw a devil as he was traveling, and the devil was asleep; and he was asked the reason, and, the answer was, the people were asleep. When he came back, the devil was running. He inquired what was the matter; and the answer was, the people are waked up. It has been precisely so from the time that Joseph Smith found the plates: the Devil has been after him, and after this people to the present.

We are safe in retreating; and here is the best retreat that we have ever found, right in these mountain fastnesses. But does persecution cease now we are here? No, sir. If it did, it would be jeopardizing what has been spoken. What is this for? And how is it we are so safe? It is because the Holy Spirit of God aids us and sanctifies us, and it consecrates and devotes us to his service, and that is the safety of this people.

I tell you now, this is a good place; but without the sanctifying power of the Holy Spirit to amalgamate the Saints and make them of one heart and one mind, could they live here? No, they could not. But by living their religion, they can live here or anywhere else where the Lord has a mind to put them. It is the conduct of the people that must determine this.

Although these mountains are good and like the ramparts of some other countries—of Switzerland and of Scotland—yet, take away the union that exists in the midst of this people, and then how would it be?

We have many advantages here, and yet God has seen fit to manifest and reveal the necessity of union, and of this people being of one heart and one mind. He has located us here in these mountains to give us an opportunity of taking advantage of these blessings which we enjoy, that we might receive benefits from the advantages of these high mountains.

Are we safe? We are, so long as we are united and keep the commandments of God. But, brethren and sisters, this must be our strength. Our trust must be in the Lord. No one can understand for another, but it is each for himself. I know when I am right, but I cannot always tell when you feel right. When all my family are filled with the spirit of union and show a becoming deference to me as their head, I see there is a good spirit prevailing. Then I say all is peace, all is happiness, all is paradise under my roof. Then there is no enemy that pervades my house.

You should know when you are right and when you feel right; that is, when there is no jealousy, when there is no animosity within us—nothing that is contrary to the spirit of the Gospel. When our desires and the feelings that are constantly brooding over our minds are to do all the good we can—when our desires are to see the glory of God, to see the Saints made happy and comfortable, then we are right, for that is the spirit that unites the Saints together; that is the spirit that makes them one.

There is a good deal to be done, notwithstanding we have advanced considerably. The history of our past experience shows we have made great advances, and now a period in our history has arrived that is more eventful—one that is more absorbing to the