be placed; and we have got to show the nations that God intends to do something here in the mountains.

When he has done this, we shall then roll down to the borders of Missouri and take possession of our inheritances, from which we have been illegally and unconstitutionally driven.

Brother Kimball says we could not roll down until we rolled up. But we have been rolling uphill for the past ten years, in fulfillment of the prediction of Isaiah, which says—"O Zion, that bringest glad tidings, get thee up into the high mountain;" and having rolled up for ten years, we shall soon begin to roll down. But I do not think it will take ten years to roll downhill; for we shall be propelled by the power of God, and the work will be hastened.

The power of God will be with us, and the Lord God will redeem Zion, as he redeemed Israel in Egypt; and not only his angels, but his presence will go before us, and the nations of the earth shall fear because of the power of God which shall accompany us.

Then will be the time that the Gentiles can be preached to by the Elders with some sense; or rather, they will be preached to by Israel that is scattered amongst them. Then, brethren, you can go and preach to them, and say the power of God is with you, and say to the people, Look yonder, and behold the children of Zion delivered by the power of God; and then you will be respected. Then you can go to the palaces of the great and preach to the king upon his throne, to the great men, to the nobles, and rich men of the earth; and many will fear, and receive your testimony, and flow to Zion, bringing their riches with them. But now you could not go into their fine palaces, nor find access to their rich and splendid mansions. You could not get them to hear you for one moment. No: they would degrade you, if possible, to the lowest hell.

There is not a people upon the face of the earth that were ever degraded like the Latter-day Saints. They look upon you worse than they do upon any set of pirates that travel the open seas—that is, if they believe their own words; for they circulate these things in their lectures and in their periodicals; and there is no use to try to preach to them, but let the Lord work with them and with this people.

Let the Lord purify his kingdom, and let the most bitter branches be pruned off—not by some means entirely independent of the Saints; but let the people go to work and trim off such bitter branches as Missouri and Illinois, because of their wickedness and mobocracy; and then the nations will begin to see that there is power there. Yes, trim them up, in order that the natural branches that bear fruit may bear more fruit—that Zion, in other words, may increase her tents and stretch forth her curtains, even the curtains of her habitations, and make not only the desolate cities of Zion, but the desolate cities of the Gentiles to resound with songs of praise to Him that sitteth upon the throne and to the Lamb forever and ever. This is what the Prophet says about it— "And their desolate cities shall be built up and be inhabited by the Saints of the Most High." God will bring about this work; and as to our being overcome in these valleys of the mountains, it will not be, if this people do as they are told—if they are willing to do right in all things.

If this people will hearken to the law of God, and in everything be humble and meek, and keep his commandments by day and by night, from one year's end to another, we shall be, as it is said in the parable of the vineyard, as one body—as the roots