

sayings to his brethren. The people had become so corrupt that it was all useless to then endeavor to establish a literal kingdom of God on the earth. The children of Abraham had wandered so far from the true doctrine, the Priesthood, the principles, and ordinances that the Lord had revealed, that the Savior had not opportunity to more than drop a hint, as it were, about a temporal kingdom. Yet the idea of a temporal kingdom was so indelibly riveted upon the minds of his disciples, that they supposed he alluded to it, and that when the Savior should make his appearance, he would actually establish a literal kingdom on this earth and reign over it. The institutions and traditions which had been handed down pertained to a temporal kingdom, and they could not see that the corruptions and wickedness of the people were so great that he could not teach or suggest anything that they could understand pertaining to a temporal kingdom; therefore he alluded to a spiritual kingdom—the kingdom of God that should be set up in the heart. And those principles taught to the people and received by them would gather them together in the latter days, when he could prepare and organize a literal kingdom on the earth.

The first revelations given to Joseph were of a temporal character, pertaining to a literal kingdom on the earth. And most of the revelations he received in the early part of his ministry pertained to what the few around him should do in this or in that case—when and how they should perform their duties; at the same time calling upon them to preach the Gospel and diffuse the Spirit and principles of the kingdom of God, that their eyes might be open to see and gather the people together—that they might begin and organize a literal, temporal organization on the earth. All that has been done, has been done by the

wisdom of God. The wisdom revealed through Joseph was the wisdom of our Father in heaven—it was not of himself.

The revelations to us teach us to first cleanse our hearts—to purify ourselves, in order to have our eyes sufficiently opened to see the kingdom of God; for, without the spiritual birth referred to in the New Testament, we cannot see the kingdom of God. The revelations to Joseph were—Go forth, my servants, preach the Gospel by the power of the Holy Ghost, and open the eyes of the people, that they may see the kingdom of God, and not look into eternity to see the Father seated upon his throne and the angels around him, nor seek to know what he is doing there. The people need teaching by the power of the Holy Ghost sent down from heaven, that their eyes may be open to see that the Lord is commencing a literal kingdom upon the earth. When they can discern that, then they have the opportunity to be born of water, to enter into this kingdom. Nearly all the teachings to us pertain to this life; and if we have not ability to preserve our lives in our present existence, what can we do here to promote the kingdom of God on the earth; or to prepare the earth or the people for the coming of the Son of Man? Nothing. Consequently our labor is chiefly a temporal labor.

Brother Taylor has enquired how we are to be clothed another year? We have either to obtain new clothes or to wear those we have now. Someone may say, "My clothes will not last another year." Perhaps they will, if you will take good care of them.

When we first came here, the people were told, and many saw and believed it as much then as they can now, that the Lord in his providence led the people into these mountains to separate them from the Gentile world,