

alarmed. We may have to sacrifice some of our habits, some of our comforts, and some necessities; but then it will wake us up to supply our own wants. If our enemies should stop the importation of goods, deprive us of the means of exporting all the gold and silver we can accumulate, we will retain it among ourselves, and turn in and produce for ourselves. The greatest sermon that ever has been preached in these mountains in aid of home manufactures was that preached by General Johnston, when he told the merchants on Black's Fork that if they

undertook to carry their goods to Salt Lake, he would set their trains on fire. If they will keep their traps away, we will produce our own, and then we shall have them, and they will be our own, and we shall be independent, and we will fulfil the commandment given to the Church through Joseph—"Let all thy garments be plain, and their beauty the beauty of the work of thine own hands."

May God bless us, and enable us to do right in all things, is my prayer, in the name of Jesus Christ. Amen.

**BLESSINGS OF THE SAINTS—HINDRANCES TO
PROGRESS—OBJECT AND BENEFIT OF
TRIALS—ACKNOWLEDGMENT OF GOD'S HAND, SPIRIT,
AND PRIESTHOOD, ETC.**

A DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE, GREAT SALT
LAKE CITY, SUNDAY MORNING, JANUARY 17, 1858.

REPORTED BY J. V. LONG.

I feel that we are all of us in the hands of God, that we are all associated with this kingdom, and that if any people under the face of the heavens can be properly called "the Saints of the Most High," we are that people. It certainly is a prominent position, a great title, an endearing relationship that we sustain to the Lord, if we really magnify our calling and honor our God.

When we reflect upon the myriads of human beings that crowd the earth in every nation, country, and clime, and then consider that we are the only people that do really "acknowledge the hand of God in all things;" that we are the only people that God has chosen and selected to place his name among; that we are the only people

that can emphatically be called the servants and handmaidens of the Lord; that we are the only people that have a right and claim upon the promises of God; that we are the only people that entertain correct ideas pertaining to our present position and our future destiny; that we are the only people that can stretch back to ages that are past, and look forward to those that are to come, and that can act understandingly in relation to our worship and the ordinances of the house of God, having a knowledge of the past, the present, and the future; that we are the only people under the heavens that have a legitimate right to the promises and blessings of God, whether they relate to this world or that which is to come; thus we are the