

against her, and she will be like a beacon light to seafaring men; and men will come and bring their clothing and their treasures, and we shall have an abundant supply of such things. Let us take care of what we have, keep it clean and patch it up, take care

of our sheep and raise all the flax and wool we can, and the Lord will make up the balance; and if we do right we shall find that we have an overflowing treasury of every good thing; which may God grant, for Christ's sake. Amen.

OPPOSITION TO "MORMONISM," ETC.

REMARKS BY ELDER GEORGE A. SMITH, MADE IN THE TABERNACLE, GREAT SALT LAKE CITY, SUNDAY MORNING, NOVEMBER 15, 1857.

REPORTED BY J. V. LONG.

We have been very much interested, brethren and sisters, by the address of Elder Hyde; and no doubt the value of the sentiments advanced have been duly appreciated. As a people having a knowledge of the first principles of the Gospel of salvation, we are qualified above all others to appreciate the value of the truths of heaven when they are revealed to us. It is of the utmost importance that we divest ourselves of every corrupt and selfish principle and of every species of "covetousness, which is idolatry." To live before the Lord with honesty is a matter of so much importance that it cannot fail to be duly appreciated by the Saints of the Most High.

Whenever these principles are presented before them, the contrast between the situation that we have hitherto been placed in and our present condition is also very striking, as has been shown us by the contrast drawn by Elder Hyde.

When we had to face the science, the learning, the eloquence, the skill,

and the intellect of the entire world—a single handful of us against the whole world—God bore us off victorious. His hand has preserved us. His Spirit inspired us, so that the mighty were confounded, the eloquent were put to silence, and the learned were constrained to say to their fellow men, "Do not listen to it; do not read their books; do not hear them, nor go where they are. You may be deceived."

In almost every instance, what has been by all philosophers and wise men considered the worst argument that ever was used has been resorted to—that is, brute force. You convince a man by brute force, and he is of the same opinion that he was before. You force a man to accede to your laws and rules, and his mind is only enslaved; and then, when it breaks loose, it is ten thousand times worse than if no brute force had been used. Notwithstanding this, the world cry, "Extermination and destruction."

In looking over the papers that