

to us. For me to have a chance to put forth my hand and steal my neighbor's food, when I have plenty, and I do not do it, is no particular credit to me for being honest. Suppose I am clad with all the clothing I desire, and my family also is well provided for in this article, for me to go and steal clothing would be outrageous in the extreme, and there would be no credit due to me for refraining from such an act. The time to test our real merit and integrity is when we are pinched with hunger and thinly clad: then is the time to test us. I do not say that a person going to steal under those circumstances would be any more justified. For a person to be forced to steal food, to save his life, is a circumstance that very rarely occurs with a just and righteous man. Should a good man, however, be reduced to such extremes, there is generally, among the Saints, provision made against such emergencies, rendering stealing unnecessary under any circumstances. We have heard of some instances where garments have been washed and hung out, and have been taken by some person in the daytime, and shirts and other articles not necessary to mention.

Brethren and sisters, I wish merely to say, Let our hands be clean, and try to the utmost of our power to get what we really need, and get it in an honorable and lawful way. We do not want to spoil the victory that lies right before us by dabbling in things that are not our own, neither convenient. If I were to apologize for such acts upon the principle of scarcity and want, it would be a license for everybody to "pitch in" that had a disposition to do so, and nobody would be safe. Let us be on the watch—watch ourselves, and suffer not any unlawful act of ours to tarnish the glorious victory that awaits us. Let us hold on and do the best we can, and let our neighbor's things alone, unless we

can persuade him to sell them to us, or give them to us. Do not let us weaken our own confidence before God. But we need to march, shoulder to shoulder, upon the principles of purity and integrity; and as we have stood shoulder to shoulder heretofore, and carried this Gospel to the nations of the earth, and been pure in heart before God, have we ever failed in accomplishing the purposes of Heaven? No. And I tell you, inasmuch as our hearts are pure as a people, full of integrity and the Holy Ghost, no power shall ever prevail against us from this time henceforth and forever. I feel in my soul and pray God to bless the pure in heart, who seek to do his will, live their religion, and honor their God; and we shall yet see the desire of our souls and be satisfied.

The priests of Christendom now say, "We cannot stand before this man," and they warn their flocks to keep away from the Latter-day Saints. "Are you reading that 'Voice of Warning?'" Lay it out of your hands and put it out of your houses, for it is a dangerous book. Put away from you their tracts and books, for they are dangerous; and keep away, keep away from those dangerous men that are turning the world upside down." That is the cry throughout the world. What will be the cry when they come up against us and try the force of arms? It will be—"Let us not go up against Zion, for the people thereof are terrible: keep away, keep away." The one cry follows in the wake of the other. What makes the people of Zion terrible? Answer: Strict honesty and integrity before God. That is what will bring the cloud by day and the shining of a flame of fire by night; and upon all the glory there shall be a defense. God will surround the people of Zion as it were with a wall of fire, and he will make bare his arm in the eyes of the nation that wars