

the mountain without hands, and be broken, if you wish. But know ye that the way of the transgressor is

hard, and his final cup is bitter. God bless the meek and pure! Amen.

SHEDDING BLOOD—GOD'S PROVISION FOR HIS SAINTS.

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, NOVEMBER 15, 1857.

REPORTED BY G. D. WATT.

If this people will live up to their profession—that is, every Elder, High Priest, Teacher, Apostle, and every person in the Church of Jesus Christ of Latter-day Saints, they never will be troubled; that is, we shall never be under the necessity of shedding much of the blood of our enemies. You have heard me say often that I do not believe God designs that we should delight in shedding blood.

In a revelation which God gave to Joseph Smith, he says, "It is not pleasing in my sight for man to shed blood of beasts, or of fowls, except in times of excess of hunger and famine." Go and read it for yourselves. If he is not well pleased with us when we shed the blood of beasts when we have no need of it, would it not be much more displeasing to him were we to shed the blood of man unnecessarily? It is not the Spirit of God that leads a man or woman to shed blood—to desire to kill and slay. When the time comes that we have need to shed blood, then it will be necessary we should do it, and it will be just as innocent as to go and kill an ox when we are hungry or in the time of famine.

Brother George A. referred to one revelation where the Lord says, "It

is my business to provide for my Saints." Some people rest assured that God is going to open the heavens and rain down manna, or send the nations of the Gentiles in here and let us take the spoil, because he has said he will provide for his Saints in the last days.

Many have not even planted a peach tree, an apple tree, a plum tree, nor a currant bush in their gardens. There are many gardens, within half-a-mile of this Tabernacle, destitute of fruit trees of any kind. And again, you may see many city lots that are not cultivated nor planted with corn, wheat, potatoes, or any other vegetable; but the people who own them expect that God is going to provide for them without their cooperation.

I will ask you a question, you that have not raised even a kernel of grain on your gardens. What is the reason of this? Is it not because you have not planted it? You have not had a peach nor an apple. Why? Because you have not planted the trees; and do you ever expect to? No, not while the earth stands, water runs, and grass grows. Such people never will be provided with these necessaries, except some other man provides them.

Here is the earth, the air, the