

do not know that by believing on any man's testimony they increase in knowledge, wisdom, and the power of God. They forget that. Do you not see that I can learn more to be led than I can to lead, if I have the right man to lead me? Brother Brigham is my leader: he is my Prophet, my Seer, and my Revelator; and whatever he says, that is for me to do; and it is not for me to question him one word, nor to question God a minute. Do you not see?

I will tell you what it is right for me to do. If there is time (and if there is not, it is not necessary), go along and bow down before the Lord God. Say I, "Father, help me to be faithful and do the words of brother Brigham, my leader, that I may see glory in it, and that I may see immortality and eternal lives in it."

I am teaching you, Elders. Now, if I am not right, I am wrong. I leave it to you to judge whether I am right or wrong. It is curious for me to talk, but it is not for me to question his words any more than it was Naaman, the Assyrian. Said he, "What better are the waters of Jordan? Why are not the rivers of Damascus and the water round Jerusalem just as good? Why is there not as much virtue in them as there is in Jordan?" Why, there is; but the virtue is in the man of God telling him what to do. There was virtue in doing what the servant of God told him to do. If he had told him to have gone and got into a mud hole, it would have had the same effect as that water. It is in the words of the man of God, and God lets his angels go along wherever he goes, and the angel of God goes along and touches the man with the touch of his finger, and says, "Be thou made whole!" Why? "Because the servant of God says so, and I have come here to help to fulfil it." Either side of the veil they are active to see that your words are

fulfilled. If they are not, they are not with us, nor we with them.

What difference does the veil make? None at all. To us there is a veil, but to them there is no veil. They can see through the side of a house as well as through the air. I know that by experience. "Well, now," someone says, "What good does it do for two or three thousand men to be in the mountains?" Why, I don't know that it is any of our business. It says, "Uncle Sam cannot come. We are ready; we are on the spot." Well, what else? It gives those men an experience that they cannot have on any other principle. They are getting an experience—for what? To cultivate them for something greater, which will come next year; and if it does not come then, it will come sometime. I do not say it will come next year. You never heard me say it would; but you and I want to live our religion and do as we are told, not questioning a word for a moment. You have got to stop that. It is enough for others to do that, without our meddling with those things. I am speaking to the Elders of Israel.

Well, these things are all right. You learn to do as you are told; and those that have not been baptized into the Church, I say, Go and be baptized, and put on Christ by baptism, that you may receive the Holy Ghost and be one with us: that is all I have got to say to you.

Bless your souls, I pray my Father to bless brother Brigham, with his Counselors, that they may be one; to bless the Twelve, that they may be one with us; to bless the Seventies, that they may be one with the Twelve, and the High Priests one with the Seventies, and the Elders one with the High Priests, and the Priests one with the Elders, &c.; that we may all be one and partake of the same Spirit, and same power, and same Holy Ghost, and same religion. That is my