

**TRUTH, LIFE, AND LIGHT—GOD ACTS THROUGH
AGENTS—OBEDIENCE PRODUCES KNOWLEDGE, WHICH
SUPERSEDES FAITH—THE SPIRIT OF MAN—REVELATION
AND OBEDIENCE THERETO, ETC.**

A DISCOURSE BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE,
GREAT SALT LAKE CITY, SUNDAY MORNING, NOVEMBER 8, 1857.

REPORTED BY LEO HAWKINS.

I have almost a good mind to talk a little—that is, if you want I should; but I certainly do not want to, without you want I should. And then again, if I felt really like it, I should talk, whether you wanted I should, or not. The reason I make that expression is because I am called to an holy calling, with our President, or brother Brigham. He is my leader, and I am his brother and servant. I am his fellowservant—that is, I am one with him; and my calling actually requires me to talk, and to teach, and to instruct, and to exhort, and to invite all men to embrace the Gospel and plan of life and salvation.

Jesus, in the 1st chap. of John, 4th verse, says, "In him was life; and the life was the light of men."

Also, in the 8th chap. and 12th verse, "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

And in the 14th chap. and 6th verse, "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

Well, you have heard me express, several times, that truth is life, and life is light. Well, it is true, because Jesus says, "I am the life and the light of the world; and no man that is born upon the face of this earth can

obtain eternal life except they go by me. They must come by me or through me to obtain eternal life."

Brethren, I want you to understand, if you will treasure up principles of truth as you would treasure up gold and silver and precious stones—if you will treasure up truth, every truth that you treasure up, that truth is life, and that life is light. Do you not see that if you treasure up the principles of truth in you, and you have your treasury full of them, then, of course, your treasury is savior of all? Why? Because life is light, and light is life. Do you not see, if you have got the true principles dwelling in you, if you treasure up truth, you are bound to have life; and then, if you have life, you are bound to have light; and if those true principles dwell in you, and they abound, do you not see you cannot be unfruitful? You are bound to be fruitful in the knowledge of God and in the accomplishment of his purposes.

If you do not take a course to treasure up truth, you never will be prophets and prophetesses; for it is in treasuring up truth, and life, and light. If these principles be in you, and they abound, you will be like a well of water springing up into everlasting life. It will be everlasting, do you not see, if it springs up; and that will bring us back to the fountain of life, from whence springs life and