

of God began to be manifested among you, the spirit of the Devil began to rage among them against you, stirring them up to pluck you down, root you up, and destroy you from the face of the earth.

Why was it that you had the reformation among you, that you were stirred up to repent of your sins and make restitution? It was because you had the holy Priesthood in your midst—the spirit of prophecy and revelation—because you had men among you who could commune with the Most High and contemplate his purposes and designs towards the human family. It was because they saw evils existing among you and dare tell of it, and the Spirit of God pointed the word at your hearts, which brought you to repentance.

If we had corruption, grog holes, rowdyism, and every kind of pollution among us, and were this place permitted to be a perfect sink of iniquity, where the gambler, horse racer, blackleg, and every evil character would be tolerated, then we should be hail fellows, well met, with our enemies. The wicked would bow and scrape to us all over the earth: they would call us gentlemen everywhere, and we should be respected. It would be as it was with a few of our brethren who had to play a ruse upon some of the Missourians. The "Mormon" boys were flying from a mob and had to pass a meetinghouse when the people were coming out from their prayers. These pious souls suspected that the brethren were "Mormons."

"You are 'Mormons,' damn you," said they.

"We are not, damn you. Let go of my horse, or I will knock your damned head off."

"Oh, we discover you are not 'Mormons,' gentlemen: we are under a mistake;" and they let them go.

Who is it that is acquainted with this people and does not know that

they are better, more pure, more virtuous and true to their God and his laws, and more faithful to the laws and Constitution of their country than any other people? I know the difference, for I have been among others and seen their actions.

What is the cause, then, of the evil planned against us? It is because we are the Church and kingdom of God. Have we ever left our houses to interfere with other people anywhere? Did you ever hear of a crusade by a set of "Mormons" upon any other people? Did the "Mormons," when in Nauvoo, go to Carthage, La Harpe, Warsaw, or to any place, and interfere with the rights of anybody? Have we done it here? Have we gone to Mexico, California, Kansas, Nebraska, Oregon, Minnesota, or to any of the surrounding districts, to interfere with their business or rights?

If there has been such a crusade, I have remained altogether ignorant of it, as to when it took place, who were engaged in it, and how many.

If we do not interfere with anybody else, what right has anybody else to interfere with us? I speak now as an American citizen. I speak, if you please, as a politician. On this ground I ask what right any people or number of people have to come and interfere with us? There is no such right in the catalogue, gentlemen.

They, however, do interfere with us; and what is the cause of it? It is because of the kingdom of God—because of the truth of God—because of the Spirit of God and certain principles that exist among this people. And what are they? It is polygamy that they are so incensed against. They need not draw down such a long face about that, for they themselves do a thousand times worse than that, were it even as heinous a crime as they say it is.

It is not polygamy that they are so horrified at. I know their meanness