

are watchmen in your wards, and stand in a similar relation to your Bishops that the Apostles do to the Presidency. Great responsibility rests upon you. Every person in your wards should be known to you, and his business or occupation also. You should not only know the man or the woman and his business, but should likewise know his spirit and be able to weigh it in the balance of truth.

Shepherds of Israel, watch well your flocks. Keep them healthy and vigorous. Encourage good with kind and generous words, and fear not to deal with offenders or rebuke sin in a manner that corresponds with the nature thereof and also with the dignity of your high and holy calling. The great object is to be alive and awake to every duty, and to be "armed with righteousness and the power of God in great glory."

Our enemies are trying to come here to teach this people civilization and pure Christianity by killing our men and sleeping with our women.

It seems that we have been prejudged and condemned to death. The halters are prepared by the wagonload, and knots already tied (so says report). If they had the chance, they would probably go through the forms of law trials with us, with great kindness and moderation affectedly; but death is in the pot, and we must eat it. As we have been foreordained in Washington to be hung or shot, we must suffer it, guilty or not guilty. If we repent, we must be damned; and if we do not repent, we must be damned. The ropes are all prepared! But if we do our duty, that proud Haman will yet see the despised Jew in a position which he will have cause to envy. Though the course of our enemies stands in their power and not in their justice, yet they shall come to an inglorious end, and none shall help them; and let all Israel say, Amen.

May the blessings of the Highest be and abide with the upright in heart, now and forever! Amen.

"THE KINGDOM OF GOD OR NOTHING."

A SERMON BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, NOVEMBER 1, 1857.

REPORTED BY G. D. WATT.

I shall take the liberty, this afternoon, of selecting a text. In the Second Epistle and last verse of the Gospel according to St. Brigham to Colonel Alexander, will be found the following words—"WE SAY IT IS THE KINGDOM OF GOD OR NOTHING."

We revere the testimony of ancient men of God, as recorded in what are

often termed "the Scriptures of divine truth;" and it is quite common for men to refer to what the Prophets have said and to reason from their words. Now, I have been of the impression, for some length of time, that the sayings of modern men of God are of as great importance as the sayings of ancient men of God,