

very large majority who are right, and they show their faith by their works. This pleases me, and it pleases all the servants of God. I rejoice in these things continually; and, brethren, let us be faithful, and we shall be immoveable; for they that trust in the Lord are to be as Mount Zion, that cannot be moved.

When I am abroad, I try to do what I can to strengthen the Saints, to build them up in the most holy faith, and to bless them, that they may prosper and become a sanctified people, that we may all be prepared for the kingdom of the Lord Jesus Christ; for he has declared that he would come to those that look for his coming without sin unto salvation.

I believe that the time is not far distant when the servants of God will commune more visibly with the heavens than they now do: the time will come when they will commune with the angels; and I believe there is a right place for it to begin.

I have understood, of late, that some of our brethren and sisters have got a little ahead in this respect; but they had better let such things alone, and be humble and faithful, and remember that we cannot get higher than the head; for the fountain is as high as we can go. If there are any who have a disposition to go ahead of their leaders, I think they will find themselves in difficulty. Brother Brigham says, "Tell them to go ahead." But I can tell you they will go till their heads go against the dunce block, and that will bring them up all standing.

I do not like to see men and women that want to be a little ahead of anybody else—a little ahead of Prophets of God. The Spirit of the Lord is liberally enjoyed by the Saints generally; and if they continue, they will hold converse with the servants of God who are behind the veil. But that time is not yet.

Some of the brethren and sisters tell of their receiving visits from Joseph, Hyrum, brother Grant, and others. Such persons must look out for their ship; for, if they do not watch, just as sure as you are born, they will run under and be overcome. When a man or woman comes and tells me that he or she is visited by the Prophets and Apostles that are gone beyond the veil, and that they have these communications day and night, and all the time—that they have the opportunity of conversing with the spirits of just men made perfect—I will just say that the Devil is in them, and not the Lord. I wonder if the Lord loves them so much better than the Prophets that he would send to them all the heavenly hosts?

I do not know that it is my business to say anything about this; but brother Kimball told me I might say what I pleased. I can tell you the Devil has left the great chair in hell; for his emissaries could not accomplish what he desired they should; therefore he has come to see to it himself. Why, bless you, Lucifer has nothing to do in the world; for one of his imps can keep all Babylon going and keep them in eternal night. But let a man go through the world, having the principles of salvation in him, and I tell you the Devil and his hosts will growl. But here, in the Territory of Utah, it is different: we can stand forth and boldly declare our views and religious opinions.

Still, brethren, you need not think that you have yet got rid of them; for the devils will be after the Saints of God: therefore be careful and keep them out of your tabernacles.

"What shall I do?" says one. Why, keep your mouth shut when you have no need to open it, and the devils won't get in at your ears. James, the Apostle, said that the tongue was an unruly member, and