

of there not being Apostles and Prophets in your Church proves that it is not the Church of God; and I don't want anything to do with it."

Says he, "You are a strange fellow: I never thought of that before."

I told him to read the Scriptures, and said, "You may forever read such sermons as you have been reading today, and they will keep you blind. Unless there is a principle in the organization of the Church inspired from the Almighty—unless there is an authority that is governed by the power of God and his Spirit, men might just as well worship dumb idols, the fancy gods of the ancient heathen, or the pictures of the Catholics, as to go to meeting or perform any other kind of worship. If you undertake to go to any place, you have got to take the right road: you must start right. If you start wrong, you are sure to come out wrong; and the further you go in a wrong direction, the further you are off the starting point."

I have heard it said, in the course of my travels, that if persons think they are right, they are right—that if persons are only sincere, all will come out well. That may answer for people to talk about who know they are wrong, and are trying to carry themselves into the idea that it is just as well to be wrong as right. But if we wish to enter the kingdom of heaven, we have to enter by the door; for, says the Savior, "I am the door: by me, if any man enter in, he shall have life."

But suppose you enter through somebody else; where has the idea originated that there is the least possible prospect of coming out right from starting wrong? Suppose a man should start to the States, but instead of that he makes his way into the Western desert, saying, "It don't make any difference which way I go;" what would be the result? He would wander in the desert and perish.

Suppose a man, in attempting to serve the Lord, by mistake should serve the Devil; is the Lord going to reward him for serving the Devil? Not at all.

When Joseph Smith commenced to proclaim to the world the truth, the way of life and salvation, in the manner he was inspired of the Lord to do, every religious denomination, Protestant, idolater, or what not, the moment they heard of it, commenced a dismal howl of, "False prophet! False teacher! Imposture! Deception!" &c. Why? Because there was a light directly from the Almighty; a man had come forth that taught in the name of the Lord; a personage bore testimony of the plan of salvation, that would actually overthrow, dissolve, use up, annihilate, and destroy everything that did not come from God.

"Well," says the old priest, "if this goes abroad, what will be the result? The people will see the light, the true doctrine, and they will quit coming to my meeting and paying me for preaching; and I cannot grunt and groan over them and play the hypocrite with them any longer; and I shall have to go and get an honest living: I will therefore stir up the people to kill and destroy the man."

This was the spirit and design of every one over whom the spirit of the Devil had dominion. The very instant the first message of truth began to be proclaimed to the children of men, all the devils in hell and all the devils on earth and the spirits of demons were stirred up, and went to work at once to frustrate, destroy, and overthrow this work.

"Where did you get your authority?" say they.

By the inspiration of the Almighty the holy Priesthood was conferred, and we were ordained to the Apostleship and Priesthood to go forth and preach to you the plan of salvation. Where did you get *your* authority?