

person may go to each of those Quorums for counsel upon any subject, and he will invariably receive the same counsel. Why is this the case? Because they are all actuated by the same Spirit. Do you know why some men give counsel different one from another? Because they undertake to give counsel without the Spirit of the Lord to dictate them. But, when the Spirit dictates, then each one knows what to do, and their counsel will be the same. Adam, Seth, Enoch, Noah, all the Patriarchs and Prophets, Jesus and the Apostles, and every man that has ever written the word of the Lord, have written the same doctrine upon the same subject; and you never can find that Prophets and Apostles clashed in their doctrines in ancient days; neither will they now, if all would at all times be led by the Spirit of salvation. If men will so act as to order their lives aright and continually keep the commandments of God, they will be able to administer the blessings of the kingdom of God.

There is no clash in the principles revealed in the Bible, the Book of Mormon, and the Doctrine and Covenants; and there would be no clash between any of the doctrines taught by Joseph the Prophet and by the brethren now, if all would live in a way to be governed by the Spirit of the Lord. All do not live so as to have the Spirit of the Lord with them all the time, and the result is that some get out of the way.

We want a people that will be pure and holy; and I wish that the principle that brother Lorenzo Snow spoke of this morning could be understood and practiced by all, you would then gain your spiritual conquest. If we have not gained that, we must labor until we do. And although we cannot tell the result of all the affairs that are in motion, yet we know that the kingdom of God will prosper, that his name will be revered, that

the spirits of darkness will have to give way to the kingdom of God, and that "Mormonism" will triumph, and that no power can hinder it.

But there are still many things for us to learn pertaining to our salvation.

The great stumblingblock in the midst of the people is, that their minds are not yet wholly weaned from the evil habits and practices of the world. With some, the end of strife and covetousness has not yet come. You can yet see one brother take another by the throat, figuratively speaking, and say, "Pay me what thou owest." You may see another come up and say, "I owe you, but you need not ask me for the pay, for I will not pay you." Which is the worst? If there is any difference, the one who refuses to pay is the meanest.

If a man is so mean as to say to you, "I owe you, but I shall not pay you," it is best to say to him, "All right—I can live without it."

The Lord will rule; and if we continue steadfast to the kingdom of God, it will save us; but if we do not, we shall be left off, and the old ship Zion will sail right ahead and safely carry her passengers into port. If the people could understand, they would be able to discern that we must gain that spiritual victory I have already spoken about, before we can have the privilege of proclaiming the building up of the people of God in the mountains.

We have a nation here in the mountains that will be a kingdom by-and-by, and be governed by pure laws and principles. What do you call yourselves? some may ask. Here are the people that constitute the kingdom of God. It may be some-time before that kingdom is fully developed, but the time will come when the kingdom of God will reign free and independent.

There will be a kingdom on the