

will not run away, but you will remain and become as a pillar here. What is a pillar? It is a fixture. You know they are put in a building to remain there while the building stands. If the building is designed to be an eternal place—a dwelling place for God, then they are to remain there forever.

You want to live so that your minds will be filled with his Spirit; and to do this, you need not take a mission to the sun, to the moon, or to the stars, to find out their distances or how much they weigh? But are you acquainted with your homes? You answer, "Yes." Well, then, do right at home, do not do wrong, do not quarrel at home, do not stir up disunion, do not, in a word, do anything to bring about a pandemonium instead of a paradise; but do that which brings peace—that which produces the spirit of peace and of heaven.

But where division of sentiment, diversity of feeling, and discord exist, the principles of heaven are not there; the principles of peace are not there. Study these principles, and for what purpose? Why, that it may stir up the spirit of peace within you, that the spirit of peace may be, not a casual visitor, but a constant attendant, that he may take up his abode with you; and when an individual takes up his abode with you, then you do not consider him a transient visitor, but there is his home—there is where he lodges, where he stays, where he imparts blessings—if he is a minister of blessings, where he imparts good, if he has any good to impart. And if you open a door that this Spirit will take up his abode with you, then that fountain which will be opened up will become very plenteous in its supplies; it will become so to you because you welcome the Holy Spirit there, and you study to cultivate within you such a feeling that the

Spirit will love to tarry with you day by day; and its book of instructions will be opened to you, so that each succeeding day will give you an increase of knowledge, and you will find yourselves able to comprehend one degree of light and knowledge after another, until your whole soul will be swallowed up in your love for the truth; your affections will be bound up in the truth, for which you will be willing to sacrifice all; and you will throw away all the old fogyism that was around you; and if you have acted as if you thought the world was yours, then you will think that it is your Father's, and that he only lent it. You will acknowledge his ownership to it, and you will give yourself to him and to his cause continually.

What will this prepare you for? For any contingency that may arise; and you will be contented in the storm and confident of what the result will be. If the storm clouds lour around you, you will be comforted by the sunshine of the Spirit of God; and however dark the clouds that may lour around, you will find that Spirit to be your companion; you will see the sunshine that opens to you the prospect of happiness, of glory, and of eternal life when the clouds shall pass away.

Why will this be the case? Because you have prepared yourselves that the Spirit might be in you, having cultivated it all through your lives. Then you have a devotion to the truth, and the Spirit of truth will tarry with you, and by-and-by you will become fully devoted to the truth; your affections will become pure and holy; and then when you are purified and made holy, you will not depart from the truth, nor go into darkness and apostasy, because the sunlight of truth is within you.

This is what I want you to learn; and why? Because the days, the times that are around us require that