

ciples of righteousness dwell within us. Then, as it was said by the Savior to his disciples, He will be in us a fountain of living water, springing up into everlasting life.

That is the principle—the fountain that Jesus our elder brother dwells in; and we can have the same privilege of overcoming sin in ourselves until we have no desire to do anything but right—no desire only to build up His kingdom upon the earth, and have the Spirit of the Lord Jesus to be in us a fountain of living water. Let us do so, and thereby be prepared for every emergency that shall come upon us.

Let us secure our crops. I feel to exhort the brethren to secure their crops so as to be ready, if our enemies come upon us, to defend ourselves. Let us obey our officers, not loving the world nor the things of the world above our duties. The Lord will prepare the way and provide all things

necessary for us; and if we suffer a little, it is good for us. If we suffer for food, for raiment, it gives us an experience that we will know how to appreciate the comforts of life when we have them in our possession.

We will attend to the business of the Conference first, and then dismiss until afternoon.

[After putting the motion for himself to be sustained as "Prophet, Seer, and Revelator," the President remarked—]

I will say that I never dictated the latter part of that sentence. I make this remark, because those words in that connection always made me feel as though I am called more than I am deserving of. I am Brigham Young, an Apostle of Joseph Smith, and also of Jesus Christ. If I have been profitable to this people, I am glad of it. The brethren call me so; and if it be so, I am glad.

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## **SUFFICIENCY OF THE GOSPEL—OBEDIENCE TO TRUTH—UNION—GOOD SPIRIT AMONG THE SAINTS—THE LORD WILL DELIVER HIS PEOPLE.**

REMARKS BY ELDER CHARLES C. RICH, DELIVERED AT THE BOWERY, GREAT SALT LAKE CITY, WEDNESDAY AFTERNOON, OCTOBER 7, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

Brethren and sisters, I can truly say, as others have said, that I have been edified during the Conference and greatly benefited by the spirit that has been made manifest and the testimony that has been borne by the brethren. It has cheered my heart, and I have not had a better time for years.

We have great reason to rejoice, notwithstanding some people might think that we have reason to mourn.

But I do not think so, neither do I think that you feel so. I think there is but one feeling, and that is peace and joy. Notwithstanding all the appearances that are around us, we have abundant reason to rejoice; for we have something to rejoice about and in, if we comprehend our position, which I have no doubt the great majority do.

We have had the privilege of embracing the Gospel of salvation; and