

unravel this profound mystery. Nations have planted, and reaped, and built, and lived, and died, that are now no more; and no one can tell anything about them or reveal their history."

Why, there was a young man in Ontario County, New York, to whom the angel of God appeared and gave an account of the whole. These majestic ruins bespeak the existence of a mighty people. The Book of Mormon unfolds their history. O yes; but his was of too humble an origin, like Jesus of Nazareth. It was not some great professor, who had got an education in a European or an American college, but one who professed to have a revelation from God—and the world don't believe in revelation; but nevertheless it is true, and we know it.

Those men who profess so much intelligence that they cannot listen to the word of the Lord, and have so much egotism and philosophy that they cannot listen to sound reason and common sense, cannot be edified by these things, while we, who have not such lofty pretensions, enjoy them.

Now, what did Jesus teach? He said, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." (Mark xvi. 15—18.)

This is what Jesus taught: this is the Gospel that he and his disciples taught. Who teaches this Gospel now? Do the Methodists, the Presbyterians, the Dunkers, the Baptists, or the Catholics? Could you find anybody that taught the doctrines that Jesus taught his disciples to teach? I have not found them any-

where; and yet the thing is so plain that he that runs may read.

Go and preach the Gospel to every creature; and he that believeth and is baptized shall be saved, and he that believeth not shall be damned. "O yes, we believe that." Well, then, read on. "O no," they will say; "stop there if you please." But it reads: "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover."

"But," say they, "you must not read that." But it is in the Bible. "True," say they; "but it is a spiritual thing: it means those that are sick spiritually—they shall be healed." "It means," say they, "the sin-sick soul."

It is like the school-ma'm who came to a difficult word, and not understanding it herself, told the child to say "hard word," and pass on. You must not say that which is contrary to their belief.

Now, if we look a little further, we shall find that the disciples were instructed to "tarry at Jerusalem until they were endowed with power from on high." It was necessary that they should be qualified. Did they tarry? They did.

Why was it necessary for them to tarry? Had they not been with Jesus? And had they not ate and drank with him? Yes. Had they not seen his miracles? They had; and they were called to go and preach the Gospel. And were they not prepared? No, not until they had received the necessary qualification. It was not every upstart that could go and preach the Gospel.

There are some, nowadays that go to college; and by their learning they think they will preach a Gospel