

the Lord in helping me to some means. I remarked that I had fifty-five dollars when I left the States, and that, too, obtained honestly, without any speculation, trading, swapping, or stealing; but I earned what I got, and left a good name behind me.

I have given you some items of my apostasy. I will now relate some of my recent experience.

When I got to Florence, or Winter Quarters, where I had to stay, waiting for an opportunity to cross the Plains, I read many of the publications and works of the Church, and became strengthened and informed in regard to the Priesthood of the Son of God. Although I knew something about the Priesthood before, so far as the theory was concerned, yet I discovered that I had never properly understood it; and hence I feel that my faith is greatly strengthened. I wanted to get posted up and see what the "Mormons" had learned since I left them; and I learned very much by reading the discourses that had been preached here.

The doctrine of plurality was a great bugbear to me, till I got to Florence and read the works of brother Orson Pratt; and now I see that it is heaven's own doctrine, and the Church of Jesus Christ can never be perfect without it. Had I known as much of the Church of Jesus Christ and its doctrines before I apostatized as I now know, I think I could not have backslidden.

I have come here to get good society—to get your fellowship. I want your fellowship; I want your God to be my God, and I want to live with you forever, in time and eternity. I never want to forsake the people of God any more. I want to have your confidence, and I want to be one in the house of God. I have learned to understand what David said when he exclaimed, "I would rather be a doorkeeper in the house of God than to

dwell in the tents of wickedness." I have not come here to seek for any office, except it be to be a doorkeeper or a deacon; no, I am neither worthy nor fit; but I want a place among you as a humble servant of the Lord.

I did say once, when coming along, inadvertently, They may think that I am coming to get office, but if they offer it to me I will not have it, and that will show them I do not want any; but I took a second thought and said, I will say, The will of the Lord be done.

I have now got a better understanding of the Presidency of the Church than I formerly had. I used to ask myself, What is the difference between the President of our Church and a Pope? True, he is not called a Pope, but names do not alter realities, and therefore he is a Pope.

God is at the head of this kingdom, and he has sustained it. I was along in the start of it, and then Joseph was the little one; but, as the Scriptures say, "The little one shall become a thousand, and the small one a strong nation;" and Joseph lived to become a thousand, and this people are fast becoming a strong nation.

I am just as confident as I can be in the truth of those things that brother Heber has spoken of; for I see in my meditations how the Priesthood has been restored, when the Lord had taken it from the earth by the death of the Apostles, and how the authority to administer in the name of Jesus Christ was also taken, and that, when the authority went, miracles were taken away and the power of God ceased to be manifested through men during the long period of the rule of antichrist and anarchy.

I see the propriety of God's vesting the authority in one man, and in having a head, or something tangible to see, hear, and understand the mind and will of God. When I saw this, I said, It is consistent: Christ is the