TRADITION—DUTY OF THE SAINTS TO LIVE THEIR RELIGION—SAFETY OF ZION—PREPARATION FOR THE FUTURE, ETC.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, AUGUST 30, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

I can truly say that I am happy for the privilege of meeting with the Saints.

When I am alone, and look by the vision of the Spirit upon this people, my heart says within me, God bless the people, God bless the people; and I bless you in the name of the Lord Jesus. I feel to bless the people continually, from day to day. Their interest is my interest; their welfare is my welfare; their hope is mine. We are of one faith; and to see the people drawing near unto the Lord and becoming more of one heart and of one mind is the most cheering thought and reflection that can pass upon my mind: there is nothing else that compares with it. As for the riches of the world or the good things of the world—as for gold or silver, houses and lands, they are nothing in comparison to the purity of the faith of the people.

This people are increasing in their faith, they are increasing in their good works, and they are really becoming the Saints of the Most High. Any person possessing the Spirit of the holy Gospel, and who has been acquainted with this people during years that are past, can readily discover that they are merging to the period when they will become the disciples of the Lord Jesus. Perhaps we think that we are perfectly so now; but it is not the case—we are engaged in a preparatory work.

found us in the depths of ignorance; it found us in darkness; it found us possessed of all the prejudices, feelings, and views that now exist in the world. There is no man—there is no woman, but what was more or less clothed upon with the traditions of their fathers. There cannot a person be found at the present day—one who has arrived at the years to think, to act, and to judge for himself, but what is more or less clothed and enveloped in the traditions of their fathers.

On the other hand, there is no person possessing the Spirit of revelation but what can very readily discern that the ways of the Lord are not like the ways of man, and that the children of men have gone out of the way. Take all nationsall people—by communities, by societies, by families, and by individuals—take the whole mass of the inhabitants of the earth, and they have each taken to their own way, as any person possessing the Spirit of revelation can discern to be the case in the whole world. At the same time, they imagine that they are right that they have light—that they have intelligence—that they are possessed of true knowledge pertaining to God and the things of eternity.

Take the inhabitants of Japan islands situated between here and China—and if you are acquainted with the people, with their feelings and true sentiments, you know that they ac-When the Gospel came to us, it tually believe that they are the only