When we talk about the Constitution of the United States, we are sometimes apt to quote—"*Vox populi, vox Dei*;" that is, The voice of the people is the voice of God. But in some places they ought to say, VOX POPULI, VOX DIABOLI; that is, the voice of the people is the voice of the Devil.

We are moved by a higher law. They talk sometimes about a higher law in the States. Greeley is a great man to talk about a higher law, which means, with him, stealing niggers. We do not care anything about that. We want to do something better—something higher and more noble. That is rather too low for us; consequently, they need not be afraid of our stealing their niggers: we will let them have all the benefits of them as one of the grand institutions of Christians, together with the amalgamating process as another of the institutions of Christianity. And another grand institution they have among them is prostitution.

Well, thank God, we do not know anything about such things. A very respectable gentleman in Philadelphia said to me a while go, in talking over some of these matters—"Suppose a Mahommedan should come into the city of Philadelphia"-that is one of the puritanical cities, where they profess to be so good, the city of brotherly love—and walk through our streets in the evening, and see a number of ladies walking alone, being informed that it was usual for respectable ladies to be protected, he would necessarily enquire what was the meaning of this. Being informed that these were prostitutes, he would very naturally say, "Then I suppose this is one of the institutions of Christianity?" This is the conclusion he would come to at once. Well, so it is: and this niggerism in the South is about the same kind of thing, only a change of color.

These are all moral, all legal, all truly Christian. Men East may have one or a dozen misses, keep part of their children, and turn the other out as paupers. In the South, they buy them body and soul, prostitute them at pleasure, and sell their own children. Yet these men talk of our morals, and send out armies to chastise us for our corruptions, when God knows, and they know, that they are a thousand times more corrupt than we are.

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We are not taking any steps contrary to the laws and the Constitution of the United States, but in everything we are upholding and sustaining them. Gentlemen, hands off: we are free men; we possess equal rights with other men; and if you send your sealed orders here, we may break the seal, and it shall be the opening of the first seal.

In relation to the kingdom of God, that is another matter. You before me understand about it—its laws, priesthood, principles, and influences, and the things that are about to transpire. God has set His hand to accomplish His purposes, to roll on His great designs, and bring to pass the things spoken of by all the holy Prophets since the world began, that should take place in the latter days, to establish His kingdom on the earth, that shall become mighty and prevail over all other kingdoms. You know all about this.

We are established here, and have the oracles of God in our midst, and the principles of truth revealed. This is the kingdom of God. The stone cut out of the mountain without hands has got to roll forth and become a great mountain, and fill the whole earth.

Satan has held dominion, and rule, and power, over the human family, for generations and generations; and God is gathering together a little nucleus here—a band of brethren