

Could they tell a thing about it? No; and I am a witness that no man in Christendom knew anything about it, unless it was revealed by the Spirit to him.

I may say that many had revelations from God, but they had not the keys, and rights, and knowledge, and system of the religion of God. John Wesley was a good man, and so were thousands of others. Will they be saved? They are saved. You know what my doctrine is with regard to this matter. Every man will be judged according to the deeds done in the body. Did they know anything about heaven, or God? No, they did not. Could they even explain one of the first simple lessons in the religion we believe, with regard to mortal man? Could any of them explain what the soul of man is, when it is written in the Bible, and they have read it thousands of times? No.

I have heard men preach hours upon the soul of man; and one of the smartest men that I ever heard preach, wound up a long discourse by saying, "Finally, brethren, I must come to the conclusion that the soul of man is an immaterial substance." I have sat days and weeks, and months, and years to hear men explain the things of God; and what did they know about them? Nothing.

We have the keys of the priesthood and the words of eternal life, and understand them, and what manner of persons ought we to be? We ought to live our religion, believe in our God, love and serve Him, be faithful to Him, to one another, to all our covenants, and keep the devils from killing us as long as we can, and that is just as long as we have a mind to.

I recollect saying to a certain official here—one who wanted a few Indians for killing Gunnison, "If you want them, I will put them into your hands." They were presented to him, but he dared not take them. I told him at

the time of the conversation, that there might be some thirty of those Indians; but, if the United States should send 50,000 of their troops here they could not get one of them, if they had a mind to keep out of the way; and he believed it. I suppose you would like to know upon what principle? Like some of brother Taylor's honest men that he thought he had found in the States, who, when he thought that he had found them, and went to put his hand upon them, were like the Paddy's flea—they were not there, they were somewhere else. That is the reason why they could not get the Indians. There is the same reason why they cannot get us, until we have a mind to go them.

Do you wonder that the world is angry at us? No; for the time must come when your faith must be tried. Can the Lord take this kingdom and separate it from the kingdom of darkness? Can He bring it forth to establish His work upon the earth as extensively as the Prophets have prophesied, without separating us from the kingdoms of this world? You say, No. How is he going to do it? You have seen how, so far. In the days of Joseph, a string of guards was set around him on every side, lest he should have communion with the remnants of Israel who are wandering on the plains and in the canyons of this country. Those guards fought us, whipped us, killed our Prophets, and abused our community, until we are now driven by them into the very midst of the Lamanites. Oh, what a pity they could not foresee the evil they were bringing upon themselves, by driving this people into the midst of the savages of the plains. And here am I, yet, Governor of Utah.

Do you wonder that they are angry? Five years ago I told them that I should be Governor as long as the Lord wanted me to be, and that all hell could not remove me. They