obeying a law which they never heard. How did we feel when we first heard the living could be baptized for the dead? We all went to work at it as fast as we had an opportunity, and were baptized for everybody we could think of, without respect to sex. I went and was baptized for all my friends, grandmothers, and aunts, as those of the male sex; but how was it? Why, by-and-by, it was revealed, through the servants of the Lord, that females should be baptized for females, and males for males; but the full particulars of this order was not revealed till after the days of Joseph: therefore this shows an advance in the building up of the kingdom, the gathering of Israel, and the warning of the nations of the earth.

You will see an advance in a great many things; for the Lord will open the mind of brother Brigham and lead him into many principles that pertain to the salvation of this people; and we cannot close up our minds and say that we will go so far and no farther. This we cannot do without jeopardizing our standing before God.

With regard to crossing the path of any man who may be appointed to lead us, I will say we never should do it; and I do not care what our feelings and views may be upon the subject as far as our traditions and education are concerned. If God has anything to reveal, he will reveal it to that man who stands at the head. Now, here is the quorum of the Twelve Apostles: we cannot bring forth a new revelation for the guidance of this people while the First Presidency are here; for there is no other plan, no other system by which to guide and govern men in this kingdom, only that which has been established by the revelations of God in the order of His church and kingdom: and that is, for the head to lead, counsel, and govern in all dispensations in which the will of God is revealed to man. I wish to say a few words to the missionaries—to those who are going abroad to preach the Gospel of Christ. I want to give you a word of exhortation and counsel, brethren: that is, whenever you are in doubt about any duty or work which you have to perform, never proceed to do anything until you go and labor in prayer and get the Holy Spirit. Wherever the Spirit dictates you to go or to do, that will be right; and, by following its dictates, you will come out right.

We shall be brought to many places during our career in the ministry among the nations of the earth, where we may consider a certain course of procedure to be right; but, if we do not know, it will be better for us to go before the Lord, and ask in faith that we may be instructed in the way of life.

I will take the liberty of saying that it is your privilege, brethren, to get the mind and will of the Lord in relation to your duties while abroad among the people; and it is also the privilege of the whole people who are called Israel to obtain the revelations of the Holy Spirit to guide them in every duty in life. Whatever position a man may stand in, it is his privilege, as a Saint of God, to enjoy this blessing; and a man who understands himself will not move without the operations of that Spirit to lead him.

Brethren, as the order of the day is short sermons, I will not detain you longer; but I will say that I am happy to be with you, and my soul does rejoice in the things of God; for I feel that I have been fed in my mind, not only today, but yesterday, and all through the Conference; and I do feel that we of all men have the greatest reason to rejoice; for the Lord has committed into our hands the Gospel of Jesus Christ, the way of life and salvation. We can walk into this Tabernacle and our places of worship, and sing, and pray, and