

**PRACTICAL RELIGION—SIMPLICITY—TEMPORAL
SALVATION—ADVANTAGES OF UTAH AS A SETTLEMENT
FOR THE SAINTS—FALSE REPORTS, ETC.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, GREAT SALT
LAKE CITY, A.M. OF JUNE 7, 1857.

REPORTED BY G. D. WATT.

I am thankful for the privilege of assembling with the congregation of the Saints on another day that is set apart to worship God. I delight in hearing the servants of the Lord speak of those things that pertain to life and salvation. Practical religion is what we all need, to prepare us to enjoy that which we have in our anticipations—that which we hold in our faith. Merely the theory of any religion does people but little good. This is the great failing of Bible Christians, as they are called. They have the theory of the religion of which the Bible testifies, but the practical part they spurn from them. This is why the Latter-day Saints have become so obnoxious to the Christian world. They believe in the practical part of the religion of which the Scriptures are a history. You may take the plan and details of former Christianity; But, unless it is reduced to practice, it will not benefit the people.

I delight extremely in plain simplicity. Brother Kimball desires to be plain and simple, even like a child. I delight in this. I believe, according to my feelings, that if I had all the mastery of language that has ever been obtained by the learned, my spirit would delight more in childlike conversation, and that, too, in a simple language, than in the most learned literary style that is used. A plain clear method of expressing ideas is the most pleasing to me. I always delight

to hear brother Kimball speak, and I will take the liberty of saying to this congregation that brother Heber C. Kimball, in his spirit and in his faith, I do believe, is as true, as faithful, and correct, as any man that ever lived; but he has not that peculiar mastery of language that some have. He does not tell the people all that is in his mind: that would be impossible. He conveys a great deal in a few words.

There is no person that ever heard me complain of or disapprove in the least anything that brother Kimball says. The reason is simply this: I do know his spirit, and what is in his mind. Whether he tells one fourth of it, or speaks it to the right or to the left, or whether he hits a particle of it, I know what he means, and know that his meaning is just right. If he was blessed with the talent to clearly convey and explain the ideas that are in his mind, I will venture to say that he would be one of the greatest speakers that ever spoke on this earth, for true knowledge, sentiment, and principle. We need the spirit by which he speaks and lives in order to understand all that he means by his expressions. I say this, not having any fear in my mind that brother Kimball will, in his feelings, cast any reflections upon me for thus expressing myself.

I know that I am a great many times placed under difficulty to bring