

in the spirit world, that Joseph will permit brother Brigham's body to remain longer in the grave than may be requisite? No, for he then will have need of the assistance of his faithful resurrected brethren, as he now has of faithful spirits.

Why do you not all have confidence in God? I would not give a cent for your confidence in God, unless you have confidence in those men He has appointed to lead and counsel you. If you will have confidence in brother Brigham, I care not so much whether you have confidence in me and in brother Daniel or not, for if you have it in him, you are sure to have it in us, because we are actuated by the same Spirit.

We should be like the branches of one tree, and except we become one like unto that, we shall never be saved with that salvation which we are striving for. Nobody can be saved in a celestial kingdom, except those connected with the celestial tree. Then there is a terrestrial tree pertaining to the terrestrial kingdom, and you will never go there without being grafted in it. I make use of figures in order to make my ideas plain, and to rivet your attention and assist your memories.

Let us be active and diligent in the performance of all duties, that the Lord our God may sustain us in living our holy religion. Amen.

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**HE THAT LOVETH NOT HIS BROTHER LOVETH NOT  
GOD—IF WE HAVE NOT CONFIDENCE IN OUR LEADERS  
WE SHALL NOT HAVE IT IN A HIGHER POWER—THE  
CHURCH HOLDS THE KEYS OF SALVATION—THE  
PROVIDENCES OF GOD TO THE SAINTS.**

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, GREAT  
SALT LAKE CITY, MARCH 29, 1857.

REPORTED BY G. D. WATT.

I am thankful that the weather has become so mild that we can again meet in this Bowery, which is large enough to accommodate the congregation; also that we are here under comfortable circumstances—happily situated, and trust that for several months to come, none of the Saints will be under the necessity of coming here an hour or two before the meeting commences, in order to obtain a seat here, nor of going away because there is not room.

There has been a good deal said by the brethren who have just spoken to you, and I have not heard anything

but what pleases me, but what I consider to be correct; their ideas and doctrines are good.

I am happy to see brother Joseph L. Heywood here again. He has had a very tedious journey, and rather a wearisome sojourn at the Devil's Gate, during most of the past winter. Many of the brethren and sisters in this congregation can testify that the Devil's Gate is a place rather subject to cold and storms, and that hardships are common from that point to this.

Many persons are so constituted, that if you put them in a parlor, keep a good fire for them, furnish