

**NECESSITY FOR REFORMATION A
DISGRACE—INTELLIGENCE A GIFT, INCREASED BY
IMPARTING—SPIRIT OF GOD—VARIETY IN SPIRITUAL AS
WELL AS IN NATURAL ORGANIZATIONS—GOD THE
FATHER OF THE SPIRITS OF ALL MANKIND—ETC.**

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN GREAT SALT LAKE CITY,
MARCH 8, 1857.

REPORTED BY G. D. WATT.

I presume there will not any person object to my talking this morning, although there may be many who wish to occupy the time.

There are a few items that I wish to lay before the brethren; the first is concerning our northern mission. A good many names of persons invited to go north have been read here, and I want to say to all those brethren that we do not desire any of them to go north with us this spring, unless they would like so to do, and can make it convenient to take the trip to see the country. We will excuse all who do not wish to go, also all whose circumstances rather forbid their going, and whose other duties of greater importance prevent them. Again, I would like to have all who wish to go on that journey consider that they have an invitation, so far as they can go consistently with their circumstances. I invite all to go who wish to and can do so conveniently. I think that the brethren understand, both those who live in the country and in this city, that the invitation to go north is not given in respect of persons, but any who have not been invited and who wish to go, may have the privilege; and those who have been invited but cannot go consistently, we will excuse.

The brethren who have been called upon foreign missions we expect to respond to the call cheerfully, where it is a duty; but where we invite persons to accompany us in visiting dif-

ferent regions of country for our gratification, health, information, and satisfaction, the case is a little different.

Last Sabbath I was here in the forenoon, but I did not feel able to come in the afternoon. However, I gave brother Kimball a text with regard to this people to preach upon in the afternoon, and I expect that he did so, and presume that it proved satisfactory to the congregation.

Concerning what has been said by brother Orson Hyde since I came in, pertaining to light and knowledge, it is worth our serious attention. I understand that this people do not all live up to their privileges. I have told you that I was really mortified to hear the Elders of Israel preaching a reformation; this is a source of mortification to me, and the reasons are these. When life and salvation are put into the possession of individuals, or of a community, and they have all the means of obtaining the knowledge of God, and the wisdom of God, to understand the ways of God and to secure to themselves light, life, and immortality; and when those means are in them and round about them, and in all their communications and avocations of life are present with them, then to think that those individuals, or that community, should neglect such a great opportunity and prize, a prize beyond all earthly prizes or wealth of this earth, which can bear no comparison to it, is exceed-