

questionably, a well got up book, and afforded much cheaper than they can usually be bought in this place. You who want the Bible, I would advise to avail yourselves of this favorable opportunity.

Are the "Mormons" an industrious people? Everybody says they are, I say we are, and for the rest, our works may speak. One circumstance, however, I will mention. Some letter writer, probably of the *corps militaire*, thought it deeply degrading that the wife of Orson Hyde, chief of the Apostles, should take in washing for a living: but if she had kept some house other than a laundry, not necessary to say what kind, it might have elevated her in the gentleman's estimation, to the ranks of fashionable life.

If this gentleman had ever ascended the Nile, he would have learned that the native men who tow and propel boats up that stream in which travelers are conveyed, are mostly in a state of perfect nudity. This they do on account of the exceeding warm weather, and also for convenience sake, being as often in the water as out of it. They do not wish to be encumbered with clothing. European gentlemen, traveling with their families up the Nile, often purchase them entire suits, not out of any particular regard they have for the natives, but out of special regard for the modesty and delicacy of their families. So also some of our good and industrious wives, who are not above doing whatever is necessary to be done in their sphere, often condescend (however humiliating the service) to wash up a stranger's linen, that he may appear in "Mormon society" without being particularly obnoxious. Industry is our element.

Is persevering industry a faithful index to all the crime, debauchery, and wickedness with which we are charged? Men of reputation and

sense, consider! Can such a mass of corrupt beings as we are represented, hang together, be united and submit to rigid rule and discipline so long—encounter every hardship and privation that we have, and still be cheerful and buoyant with hope? There may be some little family irregularities occasionally, but they are soon adjusted. Are there no family disturbances among other people? I have often read of the husband murdering the wife, and the wife the husband, among those who consider it a high crime to have more than one wife. This is a thing of frequent occurrence. But who ever knew of a "Mormon" intentionally killing any of his wives, or any wife her husband? No one! I answer again, no one!

All things, now, candidly and impartially considered, to what conclusion must the unprejudiced and candid arrive respecting the "Mormons?" It seems to me that they must conclude something as follows:

There may be those among them, both male and female, who do not behave as they ought, for their net catches of every kind, both good and bad. The crucible or refining pot is Utah. There the heat is raised to a degree that causes the pure to melt and sink beneath, out of sight of the casual observer, while the dross, slag, or scoria meets every eye, and forms the principal subjects for our letter writers and numerous Editors to display their talents upon, while the pure metal is consolidated beneath, unobserved and unnoticed; and yet this dross is a faithful index to the actual existence of pure metal nearby. May not this generation have bright and keen eyes, and still not able to see; ears, but not able to hear; and hearts, yet not able to understand? After all that has been said, done, and written about the "Mormons," Mormon religion, &c., may there not be a principle incorporated with them that flows