

will in this way establish happiness in himself and around him. Let a man take the opposite course, and instead of blessing and laboring for the benefit of others, find fault and pull down, will he make the same improvement? Assuredly he will not.

I think the people are very good, and that they feel first-rate towards brother Brigham and the general authorities of the Church, they feel to bless them all the time. At the same time they do not feel in the way I think they might feel; but they feel like blessing, and actually do have a first-rate good feeling, especially when filled with the good Spirit as they have been of late. They have not been accustomed to make any sacrifice of a temporal character, and I think they do not feel in this way as they might, if they had more understanding. They feel to bless all around them, and their feelings of kindness are first-rate. Now this is a very good thing, but a person that can take all his temporal substance that is valuable, comfortable, happifying, and nice, and take of that substance for the purpose of benefiting another, that is the way I should think a man could show that he is establishing those principles in himself. If we feel that it is our duty to go to work more ambitiously than what we have done to secure confidence, we will proceed, if it is in our power, to yield temporal blessings and favors, to secure the friendship of those around us. In this way, and in no other, can we be bound together, and manifest that we have a kind and brotherly feeling. We must exhibit this feeling by our works, and instead of shaking a person by the hand, and saying, God bless you, my good fellow, and the next day pay no regard to what we have previously said, but trample upon his best feelings and sever them from us.

I feel that if we secure to ourselves the blessings and privileges of this

reformation, we must also try to secure something for the interests of those that are around us, for there is a self-sacrifice to be made for the interests of those with whom we are associated. We see this in the Savior, and in brother Joseph, and we see it in our President. Jesus, brother Joseph, and brother Brigham have always been willing to sacrifice all they possess for the good of the people; that is what gives brother Brigham power with God and power with the people, it is the self-sacrificing feeling that he is all the time exhibiting. It is so with others, just in proportion as they are willing to sacrifice for others, so they get God in them, and the blessings of the eternal worlds are upon them, and they are the ones that will secure not only the rights of this world, but will secure the blessings of eternity. Just in proportion as you women, you wives, sacrifice one for another, just in that proportion you will advance in the things of God. Now if you want to get heaven within you, and to get into heaven, you want to pursue that course that angels do who are in heaven. If you want to know how you are to increase, I will tell you, it is by getting godliness within you.

Let angels be here, do you suppose that they would enjoy themselves here? They would until they felt disposed to leave. Well just so individuals can enjoy heaven around them in all places. We have got to go to work and do this; we must go to work and establish heaven upon this earth, notwithstanding the evils that are around us, the devils that are around us, and notwithstanding the wickedness that exists, still we have got to go to work and establish heaven upon this earth.

A person never can enjoy heaven until he learns how to get it, and to act upon its principles. Now you take some individuals, and you refer