

way will be cast up before them, and they will come to Zion, receive their endowments, and be crowned under the hands of the children of Ephraim, and there are persons before me in this assembly today, who will assist to give them their endowments. They will receive their blessings and endowments, from under the children of Ephraim, who are the firstfruits of the kingdom of God in this dispensation, and the men will have to be ordained and receive their Priesthood and endowments in the land of Zion, according to the revelations of God.

Again, here is Judah, which is the tribe of Israel, from whom Jesus sprang; how many times have I seen them among the nations of the earth, standing in their synagogues, even greyhaired rabbis, with their faces to the east, calling on the great Eloheim to open the door for them to go back to Jerusalem, the land of their fathers, and to send their Shiloh, their king of deliverance. When I have seen this my soul has been filled with a desire to proclaim unto them the word of God unto eternal life, but I knew I could not do this, the time had not come, I could not preach to them. I might have stood in their midst for a month and preached unto them Jesus Christ or their Shiloh and king, but I should have failed to establish one particle of faith in their minds that he was the true Messiah.

They do not believe in Jesus Christ; there is an unbelief resting upon them, and will until they go home and rebuild Jerusalem and their temple more glorious than at the beginning, and then by and by, after this Church and kingdom has arisen up in its glory, the Savior will come to them and show the wounds in his hands and side, and they will say to him, "Where did you get those wounds?" and he will answer, "In the house of my friends," and then their eyes will begin to open, and

they will repent and mourn, they and their wives apart, and there will be a fountain opened for uncleanness to the house of Judah, and they will for the first time receive Jesus Christ as their Savior, they will begin to comprehend where they have been wandering for the space of two thousand years.

You cannot convert a Jew, you may as well try to convert this house of solid walls as to convert them into the faith of Christ. They are set in their feelings, and they will be until the time of their redemption. They are looking forward to the time when they will go home and rebuild Jerusalem; they have looked for it many hundreds of years, they are looking for the coming of their king, and they do not suppose for a moment that he has already come, but they are looking for him to come as the Lion of the tribe of Judah, not as a lamb led to the slaughter, and as a sheep that is dumb before his shearers; they are looking for him to come with power and great glory.

I thank God that the day is at hand when the Jews will be restored. I have felt to pray for them; I feel interested in their behalf, for they are of the seed of Abraham and a branch of the house of Israel, and the promises of God still remain with them. It is true they fell through unbelief, and the kingdom was taken from them and given to the Gentiles, and when it came from them, it came clothed with all its gifts, powers, and glory, Priesthood and ordinances which were necessary for the salvation of men, and to prepare them to dwell in the presence of the Gods; and when the kingdom was given to the Gentiles, they for a while brought forth the natural fruits of the kingdom. But they, like the Jews, have fallen through the same example of unbelief, and now, in the last days, the kingdom of God has to be taken from the Gentiles, and restored back to every