

vineyard, and have kept my commandments, and have brought unto me again the natural fruit, that my vineyard is no more corrupted, and the bad is cast away, behold ye shall have joy with me because of the fruit of my vineyard. For behold, for a long time will I lay up of the fruit of my vineyard unto mine own self against the season, which speedily cometh; and for the last time have I nourished my vineyard, and pruned it, and dug about it, and dunged it; wherefore I will lay up unto mine own self of the fruit, for a long time, according to that which I have spoken. And when the time cometh that evil fruit shall again come into my vineyard, then will I cause the good and the bad to be gathered; and the good will I preserve unto myself, and the bad will I cast away into its own place. And then cometh the season and the end; and my vineyard will I cause to be burned with fire."—*Book of Mormon*.

I know that this is the work of God, and that we shall triumph. I am going to prophesy good pertaining to Israel, that is, to those that are Israel, for there are a great many who call themselves Israel that are not, and those that are not shall have the opposite. I will prophesy evil upon our enemies, upon those who hate God and kill His servants; may the curse of God be on them.

[The congregation responded with a loud voice, AMEN.]

God bless the good; God bless the oil and the wine, and all good men and good women, and good children; bless them from the crowns of their heads to the soles of their feet, that they may be sanctified in body and spirit, in root and branches, and in the seed that is in the root, that it may come forth pure.

These are my feelings, and they are good, are they not? You would feel just so, if you would get the same

Spirit, which is the Spirit of God, and there is no bondage in the Spirit of God; it is freedom, it is glory, it is happiness, it is heaven when you go out and when you come in, and there is nothing impure or oppressive about it.

How does my heart feel towards brother Brigham? I have felt, time and again, as though I was a good mind to lay my hands upon him, and say, brother Brigham, God bless you with health, with the power of God, with the Holy Ghost, with angels and revelations, and every good thing, that you may be lifted up and get out of the way of the nasty little dogs and whelps, and bitches. Those are my feelings, and they are the feelings of every good man and woman in heaven and on earth.

Let us live our religion, serve our God, listen to the counsel we have received this day, and we will prosper always, for evermore, and we never will go down, but we will always be on the travel and going ahead, and on the increase from this time henceforth and forever, and I know it. Still I do not know how to make a spear of grass grow, nor how to make two loaves of bread from one, without I take and cut it in two.

Jesus had that power, so had Moses. When the Lord commanded Moses to tell Aaron to smite the waters of Egypt with his rod, he did so, and the waters were turned into blood; and when by the order of Moses, Aaron smote the dust with his rod, "the dust of the land became lice throughout all the land of Egypt;" and many mighty miracles did Moses and Aaron perform in the sight of Pharaoh, by smiting with the rod. Are we in a day more mighty than that? Yes, and we will see more mighty works in the latter days, than were the wonders performed in Egypt. The power and manifestation that was in every dis-