

I am preaching all the time to show you the propriety of being filled with mercy, for God says the merciful man shall obtain mercy. That is the spirit which is in me. When I step forward here God speaks through me; and if brother Brigham had been here He would have spoken through him. Don't you see that I have the same fatherly care, when I step up here to act in brother Brigham's place for the time being? I do not care who you put here, he will have the same spirit when he is put here, that is, if he is dictated by the Holy Ghost.

I have had a good time here today. How nice it feels; there are good feelings here. Brethren, cultivate

the spirit of compassion; if any man has committed adultery, have mercy on him and pity him, if he repents. You may say, "O Lord God, I thank thee that I never fell into that sin." Have compassion on those who have, if they will repent.

You leading members of the Church, you Twelve, High Priests, Seventies, Bishops, &c., go ahead, press forward, and we will gain the victory. We will overcome, because with those that do repent, if there are not more than three hundred men, we will whip out the unrighteous, for, says the Lord, everything that can be shaken shall be, and that which cannot be shaken will remain. Amen.

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**MAN MUST USE HIS ENERGIES AND CULTIVATE THE  
GIFTS OF GOD—NECESSITY OF FOLLOWING  
COUNSEL—REFORMATION MUST BE INTRINSIC AND NOT  
A MATTER OF EXCITEMENT.**

A DISCOURSE BY ELDER LORENZO SNOW, DELIVERED IN THE TABERNACLE, GREAT SALT  
LAKE CITY, SUNDAY MORNING, JANUARY 18, 1857.

REPORTED BY J. V. LONG.

By the request of the President of this Stake, Elder Spencer, I will occupy a short time in speaking such things as may come to my mind, or as the Lord shall see proper to dictate.

I have observed, brethren, that both speakers and hearers are frequently troubled with certain weaknesses, and I want to occupy a moment or two in pointing out some of those weaknesses, as this is a time of reformation. I presume when Elders rise to speak, those who have not been in the habit of speaking before assemblies, that it is sometimes very hard and difficult for them, but they will stand before a congregation because it is absolutely their duty to do so. They do it be-

cause it is obligatory upon them; they do it because they cannot well escape that situation, which, peradventure, they would be well pleased to do, if they could do so and feel approbated in their own consciences. This is a weakness that individuals in this position feel more than they do in any other, though I do not think that this will apply to the Elders of Israel very extensively. Another weakness consists in their not taking care how they express themselves in the communication of their ideas and instructions.

I would not wish to stand before you this morning for the purpose of being seen or of getting rid of an unpleasant feeling, nor that my oratory