

that which is to come. Did they see proper to chastise, we will not rebel, neither will we lose our confidence in them.

Well, the High Priests and Seventies, they ought to be one with the Twelve Apostles, and they ought to learn to echo our sentiments as we echo forth those of the First Presidency, for we must all learn to be one.

Just so far as we echo forth the words of President Young and brother Heber, just so far are the High Priests and Seventies under obligations to echo forth our words. Now ye High Priests and Seventies, if you do right you will carry out this counsel; you are obliged to carry out those counsels, if you walk in the light of the Holy Ghost which is now manifest. And why is it not so at the present time?

The Seventies were spoken to and counseled to pursue a certain course a few days ago, but did they do it? No, they did not. It is not the Seventies that speak, it is not the High Priests, neither is it the Twelve, nor Brigham

Young, but it is the Holy Ghost through those various channels that is calling upon the people to carry out the mind and will of our Father who is in heaven. It is God that is all in all, Him whom we call our Father in heaven, He qualifies us upon the earth, and we speak forth by the dictation of His Spirit the things that are necessary to be laid before the people.

Brethren, I will not take up any more time; may the Lord bless you and enable you to see things as they should be seen; may He give you power to double your diligence as I am determined to do, and may He give you power to see your duties, and to have the inspiration of the Holy Ghost as I feel to have it, and may you see by the spirit of prophecy those things that are approaching, that they may awaken you to a true sense of your position before God and your brethren, that you may have the qualifications which are necessary for you to possess, which I ask in the name of Jesus: Amen.

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## OFFERS OF MERCY—THE GREAT DISPENSATION IN WHICH WE LIVE.

A DISCOURSE BY ELDER FRANKLIN D. RICHARDS, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, JANUARY 11, 1857.

REPORTED BY J. V. LONG.

Brethren and sisters, I have no apology to make this morning for presenting myself before you. It becomes my duty and privilege to address you a little while, longer or shorter as I may be led to do, upon such things as shall be suggested to my mind.

I desire with your kind attention, your solicitations also to God that the Holy Spirit may rest upon me and upon you, and that we may all be edified in the name of our Lord Jesus Christ. It is a pleasing idea to me to reflect and behold that the people have come together this morning so generally, to