

day, this people have got to wake up to righteousness. I have lived twenty-three years in the Church, and I have been acquainted with Prophets and have heard them prophesy, and I have not yet seen their words fall to the ground unfulfilled; and when they speak Israel should hear and obey.

We have been called upon, some of us, as missionaries to the people of this city, to wake them up. We shall be among you, brethren, and we do not intend to let you sleep. Brother Orson Hyde is with us today; he has had a dream which refers to the wheat and the thrashing floor. I am glad brother Hyde is with us, and I want to say to you, brother Hyde, in the name of the Lord, wake up and rise up in the midst of your brethren the Twelve, and lead them forth into the field of labor, and we will stand by you; if you will lead the Twelve, brother Hyde, in the spirit and power of your calling as an Apostle of Jesus Christ, you will see your brethren by your side; we will back you up, and step forth and help to bear that mighty load which has rested upon the Presidency of the Church like a mountain, and nearly crushed them to the ground. As a Quorum we have got to more fully obtain the spirit and power of our Apostleship and take more upon ourselves the care and burden of the Church and Kingdom of God than we have done.

The Twelve Apostles have got to rise up and magnify their calling, or they will be removed out of their place. The High Priests, the Seventies, the Bishops, and every other Quorum of the Church and Kingdom of God have got to do the same, or they also will be removed; we cannot sleep any longer with the Priesthood of Almighty God resting upon us, and the work that is required at our hands. WE CANNOT SLEEP. I do not wonder that calling on the people to wake up has killed one man,

and it will kill more if we do not respond to the call; mortality cannot endure the visions of eternity that rests on them when they look on the Priesthood and see the position they are in; it has nearly laid brother Young in the grave; he felt he could not live until some man rose up and started the work of reformation.

I know it is my duty to wake up and enter into the labors of my calling, and it is the duty of Elder Hyde, and the duty of every other man in Israel that bears this Priesthood to do the same; it is our duty to bear off that burden and labor which has been resting like a mountain upon the leaders of this Church. I know they have groaned under the load than has rested on them, when they have seen all Israel going to sleep.

Let the Twelve Apostles, and the Seventy Apostles, and High Priest Apostles, and all other Apostles rise up and keep pace with the work of the Lord God, for we have no time to sleep. What is man's life good for, or his words or work good for when he stands in the way of men's salvation, exaltation, and glory? They are of no use at all.

As an individual I am determined to wake up and do my duty, God being my helper. I want to see brother Hyde, who is the President of the Twelve, walk into all these Quorums and attend their meetings, and we will back him up; I want him to lift up his voice like a trumpet and go to winnowing the wheat; it is for the Twelve to rise up and carry off the load. The Seventies have got to walk up in their place and do their duty. I know God requires this at our hands. The law of God, the holy Priesthood, and the holy anointing and washing, and everything else that is holy requires it at our hands. I know this.

It is necessary to reform. The question may be asked, what is the matter? Why, we are asleep; if the