

those poor curses pervert the ways of righteousness and damn themselves. There are men now sitting close by this stand as wicked as hell, who associate with apostates, with whoremasters and with whores and gamblers; and there are men in our midst who would destroy everyone of us in one moment, if they had the power.

And here are brothers Pulsipher, Heriman and Clapp, members of the first Presidency of the Seventies, sitting here as dead as doornails, and suffering these poor curses to live in our midst as Seventies. As the Lord God Almighty lives, if you do not rise up and trim your quorums, we will trim you off, and not one year shall pass away before you are trimmed off.

Am I telling you the truth? I am, and I ask no odds of any unrighteous man that lives, nor of anyone who wishes to cherish unrighteous curses in our midst. I have not said anything about those who do not belong to this Church; I am talking about those who are in the Church, and am striving to impress it upon you that we have got to go to work and cleanse and purify the inside of the platter; we must remove those dead men's bones and rottenness that are as corrupt as hell. Do you believe that such things exist? There is an example of them not ten feet from brother Pulsipher's left hand.

Do I ask any odds of the unrighteous? God knows that I do not, nor of any who associate with them or strive to justify them. And I am disgusted with many of you; I am disgusted with your meanness, your corruption, and your ungodliness.

The Spirit and power that rested upon the First Presidency when brother Jedediah was in the flesh are with brother Brigham and me, and you cannot get them away from us. We have the keys of the kingdom of God, and they will be on this earth,

even though there should be but one left of those who hold them.

You read, in the revelation that God gave through Joseph the Prophet, concerning the plurality of wives, that all shall be redeemed, except those who sinned against the Holy Ghost by shedding innocent blood or consenting thereto, after having entered into the new and everlasting covenant. Thus you can see that a man or woman that consents to the shedding of innocent blood is partaker of the crime, and is just as bad as the one that committed the deed; and that the damnation is just as sure to the accessory as to the principal, which is also in accordance with the law of the land. Now suppose that one of our Elders will associate with the ungodly, with apostates, with adulterers, with whoremongers and liars, and will tamely sit and hear them damn brother Brigham and brother Heber and everything that is pure and holy, without rising up and reproving them, I wish to know if he is not just as bad as the characters that conduct so wickedly? Yes, he is. And those that will quietly sit and hear such language are partakers of that sin, and will soon begin to curse and swear with those wicked persons.

If you do not repent of these things and stop them, there are many among this people that will be damned. I know that many of you associate with and cherish the wicked. What would I give for the friendship of such men and women? Not one farthing, nor for their religion, nor for their presence, nor for their preaching. I wish all such persons would go from this place. They will go by and by, if they do not now; for the Lord our God will bring a test on this people; and if you do not feel it and acknowledge to me that it is something that surpasses anything we have ever passed through, then I am mistaken.

I have been through strait places,