

for them to take the hint without my speaking.

I make these remarks, because I wish the brethren who will speak to you today, the Elders who have lately returned, to be heard. Those who speak in large assemblies understand that they often have to raise their voices as though they were giving commands to a large army, but we expect our Elders will speak as they have been in the habit of doing. If they can raise their voices above the crying of children and the talking and whispering of the people, so that all can hear, it will be well; but this we cannot expect.

Tomorrow our semi-annual Conference commences, and I notice that many have come in from a distance. We shall have large congregations during the Conference, and we wish perfect order maintained.

I will now give this people the subject and the text for the Elders who may speak today and during the Conference, it is this, on the 5th day of October, 1856, many of our brethren and sisters are on the Plains with handcarts, and probably many are now seven hundred miles from this place, and they must be brought here, we must send assistance to them. The text will be—to get them here! I want the brethren who may speak to understand that their text is the people on the Plains, and the subject matter for this community is to send for them and bring them in before the winter sets in.

That is my religion; that is the dictation of the Holy Ghost that I possess, it is to save the people. We must bring them in from the Plains, and when we get them here, we will try to keep the same spirit that we have had, and teach them the way of life and salvation; tell them how they can be saved, and how they can save their friends. This is the salvation I am now seeking for, to save our bre-

thren that would be apt to perish, or suffer extremely, if we do not send them assistance.

I shall call upon the Bishops this day, I shall not wait until tomorrow, nor until next day, for sixty good mule teams and twelve or fifteen wagons. I do not want to send oxen, I want good horses and mules. They are in this Territory, and we must have them; also twelve tons of flour and forty good teamsters, besides those that drive the teams. This is dividing my text into heads; first, forty good young men who know how to drive teams, to take charge of the teams that are now managed by men, women, and children who know nothing about driving them; second, sixty or sixty-five good spans of mules, or horses, with harness, whipple-trees, neck-yokes, stretchers, load chains, &c.; and, thirdly, twenty-four thousand pounds of flour, which we have on hand.

I will repeat the division; forty extra teamsters is number one; sixty spans of mules or horses is part of number two; twelve tons of flour, and wagons to take it, is number three; and, fourthly, I will allow the brethren to tell something about their missions, by way of exhortation to wind up with.

I will tell you all that your faith, religion, and profession of religion, will never save one soul of you in the celestial kingdom of our God, unless you carry out just such principles as I am now teaching you. Go and bring in those people now on the Plains, and attend strictly to those things which we call temporal, or temporal duties, otherwise your faith will be in vain; the preaching you have heard will be in vain to you, and you will sink to hell, unless you attend to the things we tell you. Any man or woman can reason this out in their own minds, without trouble. The Gospel has been already preached to those brethren and sisters now on