

ted on the 5th day of May, and accomplished that journey inside of three months, carrying our guns on our shoulders, doing our own cooking, &c. And instead of walking along without having to labor, much of the way we had to draw our baggage wagons through mud holes and over sections of bad road. Twenty or thirty men would take hold and draw a wagon up a hill, or through a mud hole; and it was seldom that I ever laid down to rest until eleven or twelve o'clock at night, and we always rose very early in the morning, I think the horn was blown at three o'clock to arouse us, to prepare breakfast, &c., and get an early start; and we averaged in the outward trip upwards of forty miles a day,

If we laid by a day, or half a day, we generally calculated to make the travel of the week average forty miles a day.

We spent considerable time in waiting upon the sick; and some days and nights the brethren who were able, were standing over the sick and dying, and burying the dead; we buried eighteen of the company. Notwithstanding all this, inside of three months we walked about two thousand miles.

I am not a good walker, though I have walked a great deal in the course of my life, but it is not natural to me to be a great walker. I have walked much during my missions to preach the Gospel; and we have many in this congregation who have walked from twenty to thirty miles on a Sabbath, after working hard all the week and then preached two or three times.

When I was in England I found that I was poor at walking, in comparison with the females there. Brother Edmund Ellsworth, who has led this first company of handcarts over the Plains, says that the females have stood the journey better than the males; taking the girls and the boys of equal age, the men and the women,

and the females have best endured the travel.

In England I could walk comfortably with the men, but if the women undertook, they could easily outdo me in walking.

Our American women think it strange to advance such an idea as women's walking. I will refer you to one individual that many of you know, and that is sister Turley, who now lives in San Bernardino; after working hard all the week, she and her husband frequently used to walk twenty or thirty miles on the Sabbath, and attend three meetings.

There are many in this congregation that used to walk and preach, and some of them did so on weekdays as well as on Sabbaths.

True, in those old countries people are not in the habit of taking journeys of hundreds of miles as the Americans do, but they walk through their towns and counties, throughout their circuits, and walk a great deal more and better than do the Americans.

The common people, the masses that work in the factories, do not own teams in the old countries, and if they wish to visit or go to a fair, they go on foot. If they should get any way of conveyance to places where the railroads have not yet reached, they hire a cart, or perhaps a wagon on springs, and six, eight, twelve, or twenty persons will get in and ride for a few miles; but that is only for the sake of the name of riding, and not particularly for the comfort of it, for they would, as a general thing, rather foot it than ride in many of their modes of conveyance.

To the American this seems strange; but you may go into Scotland and Wales, and then cross to the little island called Ireland, and then to France and the German States, and pass on to Italy, and you will find the generality of the people in the habit of performing their journeys on foot,