

say that I have taken the first dime from them, or stolen anything, or told a lie; if there are any such let them come forward and I will make restitution four-fold.

All the fault I have to find with myself, and I presume all that God has to find with me, is because I have sometimes held back and resisted His Spirit; and so have my brethren, for if we would yield to it at all times, we should be ten times more severe than we now are. I know that when I have seen certain evil practices in our midst, I have felt bad about it. For instance, hire some men to work, and the moment you are out of their sight they will scarcely do a thing. What are such men good for?

The man that will be lazy and spend his time for nought, will steal, and will also be liable to consider it no sin to commit adultery. And some of the men and women whom you employ, will steal from you almost as much as the wages for which they were hired.

While standing between you and

the bread, I know of no way but to preach plain to you, and to tell you of your faults. Now I feel clear; and I could not feel at peace, until I had told you what was in my mind.

May God have mercy upon you and enlighten your minds, touch your intellects and qualify you for your callings.

I will tell you a dream that brother Joseph Fielding had in England, about the time that brother Brigham and I went back on our second visit, for it will apply to many in this congregation.

Brother Fielding dreamed that he had a sharp sickle, and that he hung it up on a bush, but when he returned and took down his sickle, he found the edge all taken off from it. This will apply to many others. You remember it, do you not, brother Joseph? And is it correct? It is, and his sickle has not cut from that time to the present, and the reason is he has had a woman straddle of his neck from that day to this. Amen.

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## HYPOCRISY REPROVED—FAMILY GOVERNMENT, ETC.

A DISCOURSE BY PRESIDENT J. M. GRANT, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, NOVEMBER 9, 1856.

REPORTED BY G. D. WATT.

I believe, with brother Kimball, that many of this people partake of the sacrament unworthily. Some will steal their neighbor's spade, or his crowbar, or wood from his pile, or cabbages and potatoes from his garden, or hay from his stack, or go into his yard and milk his cows, and commit

numerous other sins, and the next day come here and partake of the sacrament.

When I see persons very religious outwardly, I always look for them to commence stealing the first opportunity they have, and on the next day expect to hear them speak in tongues