

their tails, and they were left jumping at one another; such operations will financially use us up.

Last year my back and head ached, and I have been about half mad ever since, and that too righteously, because of the reckless squandering of means and leaving me to foot the bills. Last year, without asking me a word of counsel, without a word being spoken to me about the matter, there was over sixty thousand dollars of indebtedness incurred for me to pay. What for? To fetch a few immigrants here, when I could have brought the whole of them with one quarter of the means.

What is the cause of our immigration being so late this season? The ignorance and mismanagement of some who had to do with it, and still, perhaps they did the best they knew how.

Are those people in the frost and snow by my doings? No, my skirts are clear of their blood, God knows. If a bird had chirped in brother Franklin's ears in Florence, and the brethren there had held a council, he would have stopped the rear companies there, and we would have been putting in our wheat, &c., instead of going on to the Plains and spending weeks and months to succor our brethren. I make these remarks because they are true.

As to the companies now out, we must bring them in; and another year we will send men to the Missouri River who understand the right management of affairs, and will send them in the speediest conveyances, so that they may not get the "big head" before they arrive there, and then they may be able to do as we tell them.

Can people come across the Plains with handcars? Ask brothers Edmund Ellsworth, Daniel D. McArthur and William Bunker, who led the three handcart companies that have

already arrived; and the brethren and sisters in those companies state that they crossed quicker and easier than the wagon companies.

Those who counseled the companies to come on have nearly all gone back to their assistance, after staying at home but about two days, after their return from a long mission, thus manifesting their faith by their works.

I cannot help what is out of my reach, but I am on hand to send more teams, and to send and send, until, if it is necessary, we are perfectly stopped in every kind of business. Brother Heber says that he will send another team, and I mean to send as many more as he does; I ought to send more than brother Heber, for I am fourteen days older than he is. I can send more teams, but I do not intend that the fetters shall be on me another season.

I will mention something more. You cannot hear George D. Grant, Daniel Spencer and others of the lately returned missionaries speak without eulogizing Franklin D. Richards. They are full of eulogizing Franklin D. Richards, but they need to be careful or they will have the "big head" and become as dead and devoid of the Spirit as old pumpkins. And with them it is, "What could I have done without brother George? And what could we have done without brother Franklin? And when you hear me calling you Rabbi, know ye that I want to be called Rabbi;" and so it goes, but I suppose that this is not what they do it for.

Don't you know that I know whether you are good for anything, or not, without my praising you? I know all about you, without telling what great things you have done, and what you have not done. But the very spirit some have in them of pride, arrogance, and self-esteem, has led men and women to die on the Plains, by scores, at least their folly has.