

REFORMATION NECESSARY AMONG THE SAINTS—INFIDEL PHILOSOPHY.

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,
GREAT SALT LAKE CITY, NOVEMBER 2, 1856.

REPORTED BY G. D. WATT.

I am very thankful for the privilege that I enjoy this morning, with so many of the Latter-day Saints. I am thankful that we have the privilege of assembling here to worship the Lord in so comfortable a building, and in quite a moderate climate. I am happy for the privilege of addressing the Saints, and I could hope with all my heart, that I may never be called upon to address any other class of people; still, the Gospel must be preached to the world, that the wicked may be left without excuse. We have done a great deal of preaching and talking to persons that knew nothing of the Gospel of salvation, and I have occupied many years in trying to lay before the inhabitants of the earth the principles of life and salvation, until, through the providence of God, I have been called to other duties than to mingle or associate with those who would not believe and practice the Gospel. Still, I should have been more than satisfied, had my duty led me in a path to associate, more or less, with unbelievers, for I can say that I would rather preach to them, would rather associate with them, would rather take my chance among a people who have never heard the Gospel preached at all, than to live in the midst of the ungodly. The term ungodly conveys an idea to my mind, perhaps, that it does not to all present, for it is a fact that a man or woman must know the ways of God before they can become ungodly. Persons may be sinners, may be un-

righteous, may be wicked, who have never heard the plan of salvation, who are even unacquainted with the history of the Son of Man, or who have heard of the name of the Savior, and, perhaps, the history of his life while on the earth, but have been taught unbelief through their tradition and education; but to be ungodly, in the strict sense of the word, they must measurably understand godliness.

It is lamentable to any person who understands by the visions of eternity the plan of salvation, the providences of God to His creatures, to see one who has his mind opened to see, understand, and embrace the principles of life and salvation in his faith, and who has the privilege of being adopted into the family of heaven, of becoming an heir with the Saints that have formerly lived upon the earth, an heir with the Prophets and with Jesus Christ, and of being numbered with the children of the Most High, with a legal administrator to officiate for the attainment of all these privileges, and to open the door of salvation and admittance into the kingdom, neglect so great a salvation. But for any of this people who enjoy the privilege of seeking unto the Lord their God, of being made acquainted with the ways of life and salvation, to procure to themselves an eternal exaltation, who have the privilege of preparing themselves to dwell with Christ in the presence of their Father and their God, of being joint heirs with Christ, and with all the Holy Ones that have