

that they shall be queens in heaven, and rulers to all eternity.

"But," says one, "I want to have my paradise now." And says another, "I did think I should be in paradise if I was sealed to brother Brigham, and I thought I should be happy when I became his wife, or brother Heber's. I loved you so much, that I thought I was going to have a heaven right off, right here on the spot."

What a curious doctrine it is, that we are preparing to enjoy! The only heaven for you is that which you make yourselves. My heaven is here—[laying his hand upon his heart]. I carry it with me. When do I expect it in its perfection? When I come up in the resurrection; then I shall have it, and not till then.

But now we have got to fight the good fight of faith, sword in hand, as much so as men have when they go to battle; and it is one continual warfare from morning to evening, with sword in hand. This is my duty, and this is my life.

But the women come and say, "Really brother John, and brother William, I thought you were going to make a heaven for me," and they get into trouble because a heaven is not made for them by the men, even though agency is upon women as well as upon men. True there is a curse upon the woman that is not upon the man, namely, that "her whole affections shall be towards her husband," and what is the next? "He shall rule over you."

But how is it now? Your desire is to your husband, but you strive to rule over him, whereas the man should rule over you.

Some may ask whether that is the case with me; go to my house and live, and then you will learn that I am very kind, but know how to rule.

If I had only wise men to talk to,

there would be no necessity for my saying what I am going to say. Many and many an Elder knows no better than to go home and abuse as good a woman as dwells upon this earth, because of what I have said this afternoon. Are you, who act in that way, fit to have a family? No, you are not, and never will be, until you get good common sense.

Then you can go to work and magnify your callings; and you can do the best you know how; and on that ground I will promise you salvation, but upon no other principle.

If I were talking to a people that understood themselves and the doctrine of the holy Gospel, there would be no necessity for saying this, because you would understand. But many have been (what shall I say? pardon me, brethren), henpecked so much, that they do not know the place of either man or woman; they abuse and rule a good woman with an iron hand. With them it is as Solomon said—"Bray a fool in a mortar among wheat, with a pestle, yet will not his foolishness depart from him." You may talk to them about their duties, about what is required of them, and still they are fools, and will continue to be.

Prepare yourselves for two weeks from tomorrow; and I will tell you now, that if you will tarry with your husbands, after I have set you free, you must bow down to it, and submit yourselves to the celestial law. You may go where you please, after two weeks from tomorrow; but, remember, that I will not hear any more of this whining.

In the midst of all my harsh sayings, shall I say chastisements?—I am disposed, in my heart, to bless this people; and I do bless you, in the name of Jesus. Amen.