

enough to defray the expenses of our passage to England, principally from those who were the fruits of our own labors.

Though the people in the States are daily becoming more hardened against the truth, yet if I was in New York this day, and it was my business to be there, I would not be there long before I would have many Elders preaching through different parts of that city; I would have them preaching in the English, Danish, French, German, and other languages. And soon would have Elders dispersed all over the State, and would raise up new friends enough to sustain me, that is if the Lord would help me, and if He did not I would leave.

That is the way we have traveled and preached, but now we do a great deal for our missionaries, for they gather money on tithing, and ask me to credit such and such a man so much on tithing; this course tends to shut up every avenue for business here.

We do not receive cash on tithing from abroad, because our missionaries are so liberal, and feel so rich, that they gather every dollar that can be scraped up, and then come here and have it credited to such and such individuals on tithing, without handing over the money.

This course hedges up the work at headquarters. Did I have that privilege? No, never; and men should not have it now. If a paper should be published, brethren ought to have wisdom enough to sustain themselves and the paper, and they can do it.

I do not wish to find fault with our missionaries, but many of them now live on cream and shortcake, butter, honey, light biscuit, and sweetmeats, while we had to take the buttermilk and potatoes. That kind of fare was good enough for us, but now it is shortcake and cream, light biscuit,

with butter and honey, and sweetmeats of every kind, and even then some of them think that they are abused.

I see some here who did not have as good fare as buttermilk and potatoes; I see some of the brethren who have been to Australia, the East Indies, &c. When I returned from England, I said it is the last time I will travel as I have done, unless the Lord specially requires me to do so; for if we could ride even as comfortably as brother Woodruff once rode on one of the Mississippi steamboats we considered ourselves well off. All the bed he had was the chimes of barrels, with his feet hanging on a brace, and he thought himself well off to get the privilege of riding in any shape, to escape constant walking.

How do they go now? They take the first cabins, cars, and carriages. I wish to see them cross the Plains on foot, and then have wisdom enough to preach their way to the city of New York, and there, in the same manner, to get money enough to cross the ocean. But no, they must start from here with a full purse, and take broadcloth from here, or money to buy it in the States, and hire first cabin passages in the best ocean steamers; and after all this many think it is hard times.

I want to see the Elders live on buttermilk and potatoes, and when they return be more faithful. But they go as missionaries of the kingdom of God, and when they have been gone a year or two, many of them come back merchants, and how they swell, "how popular 'Mormonism' is, we can get trusted in St. Louis for ten thousand dollars as well as not, and in New York brother Brigham's word is so good that we can get all the goods we want; 'Mormonism' is becoming quite popular." Yes, and so are hell and the works of the devil.