

fishes with which Jesus fed 5,000 people?

Supposing that there was a tub standing here and the people perishing for want of water, could not I, were I beyond the veil, come and pour in water? Yes, and you could not see me. Unless your eyes are touched by the power of God, you cannot see an angel; it is as much as you can do to see me.

Angels are ministering spirits, and do you suppose that they will see this people want? Do you suppose that my Father will sit upon His throne, and see us starve? No, no more than He suffered His servant Elijah—to starve, He then inspired a bird to carry meat to His servant Elijah, and He can do the same now.

Did He not cause manna to come from heaven? Yes, and there is plenty more on hand.

I am telling the truths of God, and I am one with brother Brigham, and I can bear testimony to him and of him, and our testimony is as good as that of Peter, or of John.

Brother Brigham and I once started to travel with sixteen dollars and fifty cents, and in five hundred miles we paid out eighty-two dollars, and had some money left when we got to the end of our journey. Do you not suppose that we believe in angels and holy beings, having visited us on those occasions? Cannot angels furnish Saints with money? Our wants were supplied, and we are witnesses of the fact, and we still live, and shall continue to live, and bear testimony to this generation.

Do you not think that angels can bring flour? Can they not go and take it from those who have plenty, and put it in the empty bins, sacks, and barrels belonging to good men, and that too without your knowing it? It is very common for one to increase, and for another to decrease.

Prepare yourselves for the future scenes through which you may be called to pass.

May the Lord God of Israel bless you all, is my prayer. Amen.

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## A PRAYER.

BY PRESIDENT JEDEDIAH M. GRANT, AT THE CELEBRATION OF THE 24TH OF JULY, 1856,  
IN BIG COTTONWOOD CANYON, UTAH.

REPORTED BY G. D. WATT.

Our Father and our God, in the name of the Lord Jesus Christ, we bow before thee, and thank thee that we have the privilege of coming to the tops of these mountains to worship thee our God, and to celebrate the liberty of thy people, and their entrance into these peaceful valleys and mountains.

We thank thee for these mountains,

for the fountains of waters that flow from them, for the timber that grows upon them, and for all the blessings that thou hast vouchsafed to thy people in this land.

We thank thee that thou hast preserved this land from the eye of the wicked, that they have not desired it, that they have not coveted it, that thou hast kept it for thy people and