

I may be one of the Saints that shall be perfected in righteousness, in long-suffering, in patience, in humility, and return in joy and peace to rejoice again in your midst. I ask the Lord to bless us, one and all, with his Holy Spirit, and to guide us in the way of life. Amen.

THE ORDER OF PROGRESSION IN KNOWLEDGE—THE WAY BY WHICH SAINTS BECOME ONE—APTNES OF MEN TO REMEMBER EVIL RATHER THAN GOOD—A CHARACTERISTIC OF SAINTS IS TO REMEMBER GOOD AND FORGET EVIL—OUR AFFECTIONS SHOULD BE PLACED ON THE KINGDOM OF GOD ABOVE ALL OTHER THINGS.

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, JUNE 15, 1856.

REPORTED BY G. D. WATT.

As I have frequently remarked, it seems that the people need a great deal of preaching; they require to be preached to continually to put them in mind of their duties, and to stir them up to perform the works which they know that they ought to do. This at first appears strange, and then again it is not so strange. Our organization is such we are subject to so many spirits and influences that are in the world, that it is not strange that our minds require stirring up to remembrance, and our physical powers to diligence.

As Saints in the last days we have much to learn; there is an eternity of knowledge before us; at most we receive but very little in this stage of our progression.

The most learned men that have ever lived on the earth have only been able to obtain a small amount of knowledge, in comparison to the vast store of information that exists for the faithful Saints.

It cannot be understandingly exhibited by any individual, not even by an angel, to the people any further

than they are able to receive and comprehend it; consequently the Lord has to descend to our capacities and give us a little here and a little there, line upon line, and precept upon precept, as the Prophet has said.

But we are so organized, and it is so ordained, that we can receive that little, and still continue to receive a little and a little more, and treasure up and retain in our memories that which we have received, so that it will be ready when it is necessary to bring it forth. What we learn today does not prevent our learning more tomorrow, and so on.

This principle is inherent in the organization of all intelligent beings, so that we are capable of receiving, and receiving, and receiving from the inexhaustible fountain of knowledge and truth.

It has been frequently stated to us, and is a doctrine we understand, that this people have got to become of one heart and one mind. They have to know the will of God and do it, for to know the will of God is one thing, and to bring our wills, our dispositions,