

difficulty he called upon the Lord, and the Lord hearkened to his voice, and put forth His hand. And because of this man's faith he beheld the finger of the Lord when He touched the stones, and those stones were filled with the principle of imparting light.

This was a miracle to those that beheld it, and why so? Because it was contrary to the general laws with which they were acquainted, though in fact it was no more of a miracle for the Lord to show His finger than to do anything else, or than the falling of a stone to the ground. The same Supreme power that causes the fall of a stone, can cause a stone to give light, and in this instance did perform that operation, and they beheld it, and had constant day until they had crossed the sea. One may enquire, "Brother Pratt, why do you refer to those old historical events, why don't you refer to that which belongs to our everyday duties?" Because there are those around me here who are better qualified to teach you in relation to your everyday duties; they are able to instruct you from Sabbath to Sabbath, and are constantly pouring forth instructions for your edification and benefit.

These ideas came into my mind, and are calculated, if properly understood, to be used as examples for our good; they are written for our edification and that of our children. The heed that we give to the everyday duties which are pointed out to us, will determine in a great measure our reward. It may be asked, "Do you think that it is really our privilege, as the children of God in this dispensation, to attain to the same blessings which were received by those ancient people of God?" Yes, and far greater; for you will find in this same history, in a part which I have not read, that a portion of the same things should be given to the Latter-day

Saints through their faith. The Lord says, "Then will I show the great and marvelous things of my kingdom unto them, as I did to him."

But it all depends, recollect, upon the great principle of faith, and you are to obtain these things upon condition of practicing those everyday duties which you are hearing proclaimed from day to day. With such wisdom, and by continuing steadfast therein, your faith will increase in those great and heavenly principles, until you can lay hold by faith upon all the great and marvelous things that were communicated to him.

What were communicated to him besides what I have read? It may not be amiss to read a few more words, for I fear that we are too careless in relation to those things which pertain to our welfare, which, with the various duties and cares of life, make us careless in listening to the Living Oracles. It is my belief that if this people more carefully read the oracles of the ancients, they would be directed more diligently to attend to the Living Oracles.

We are commanded to search the Scriptures for instructions, but I fear that we neglect this counsel too much, and become careless. In consequence of such neglect, the Lord reproved this Church some years ago, and said that the whole Church was under condemnation, because they had neglected the Book of Mormon; and He told them that unless they would repent, they should be held under condemnation, and should be scourged, and judgments should be poured out upon them. If you would read these things in the Spirit, and call upon God to give you His Spirit to fix the sayings of the Prophets upon your minds, you would do good and derive benefit therefrom. If the Saints will give most earnest and diligent heed unto the instructions given in those books which have been pre-