

to talk concerning our business transactions on the Sabbath.

If I understand the order of building up the kingdom, it is a spiritual work, on every occasion, to give proper instructions necessary for the good of the kingdom. Very small matters lead sometimes to great results.

There are many here, as religious as this congregation looks, who have not got a good fence around their farms, yet they will kneel down in the morning, perhaps, to offer a prayer. By the time they have got one knee fairly to the floor, peradventure somebody thunders away at the door and cries out, "Neighbor, there are twenty head of cattle in your wheat; they have been there all night, and are there now."

The man of no fence is roused up, and instead of praying he is apt to think, "Damn it," and to start off to get the cattle out and put them into the stray pen.

Perhaps another neighbor has not been quite as wide awake in the morning, and had prepared no place in which to secure his cattle: he is about ready to say his prayers when his ears are saluted with, "Neighbor, all your cattle are in the stray pen, and \$100 damage is to pay."

Thus you must see that some temporal arrangements are necessary, to enable men to enjoy that quiet which would be desirable in attempting to worship our Heavenly Father.

You may think that these small matters amount to but little, but sometimes it happens that out of a small matter grows something exceedingly great. For instance, while the Saints were living in Far West, there were two sisters wishing to make cheese and, neither of them possessing the requisite number of cows, they agreed to exchange milk.

The wife of Thomas B. Marsh, who was then President of the Twelve Apostles, and sister Harris concluded

they would exchange milk, in order to make a little larger cheese than they otherwise could. To be sure to have justice done, it was agreed that they should not save the strippings, but that the milk and strippings should all go together. Small matters to talk about here, to be sure, two women's exchanging milk to make cheese.

Mrs. Harris, it appeared, was faithful to the agreement and carried to Mrs. Marsh the milk and strippings, but Mrs. Marsh, wishing to make some extra good cheese, saved a pint of strippings from each cow and sent Mrs. Harris the milk without the strippings.

Finally it leaked out that Mrs. Marsh had saved strippings, and it became a matter to be settled by the Teachers. They began to examine the matter, and it was proved that Mrs. Marsh had saved the strippings, and consequently had wronged Mrs. Harris out of that amount.

An appeal was taken from the Teacher to the Bishop, and a regular Church trial was had. President Marsh did not consider that the Bishop had done him and his lady justice, for they decided that the strippings were wrongfully saved, and that the woman had violated her covenant.

Marsh immediately took an appeal to the High Council, who investigated the question with much patience, and I assure you they were a grave body. Marsh being extremely anxious to maintain the character of his wife, as he was the President of the Twelve Apostles, and a great man in Israel, made a desperate defense, but the High Council finally confirmed the Bishop's decision.

Marsh, not being satisfied, took an appeal to the First Presidency of the Church, and Joseph and his Counselors had to sit upon the case, and they approved the decision of the High Council.

This little affair, you will observe,