

we are to be made Kings and Priests unto God; now if I be made the king and lawgiver to my family, and if I have many sons, I shall become the father of many fathers, for they will have sons, and their sons will have sons, and so on, from generation to generation, and, in this way, I may become the father of many fathers, or the king of many kings. This will constitute every man a prince, king, lord, or whatever the Father sees fit to confer upon us.

In this way we can become King of kings, and Lord of lords, or Father of fathers, or Prince of princes, and this is the only course, for another man is not going to raise up a kingdom for you.

If I did not feel disposed, in my poverty, to enlarge my family and to build up the kingdom, I could not be acquainted with the difficulties thereof, neither should I be counted worthy to enjoy the blessings conferred upon those who are faithful.

This should be the view taken of this matter, by the whole of this people, and, when a man or woman sees that this principle should be introduced among the Latter-day Saints, they should cease their murmurings.

It is not through lust that men and women are to practice this doctrine, but it is to be observed upon righteous principles; and, if men and women would pay attention to those instructions, I would promise, in the name of the Lord, that you would never find them lustful in their dispositions, and you might watch them as closely as you pleased.

Plurality of wives is not designed to afflict you nor me, but is purposed for our exaltation in the kingdoms of God. If any man had asked me what was my choice when Joseph revealed that doctrine, provided that it would not diminish my glory, I would have said, "Let me have but one wife;" not because it is not a great

comfort to me to have children, but if I have not children, I know them not.

Some of these my brethren know what my feelings were at the time Joseph revealed the doctrine; I was not desirous of shrinking from any duty, nor of failing in the least to do as I was commanded, but it was the first time in my life that I had desired the grave, and I could hardly get over it for a long time. And when I saw a funeral, I felt to envy the corpse its situation, and to regret that I was not in the coffin, knowing the toil and labor that my body would have to undergo; and I have had to examine myself, from that day to this, and watch my faith, and carefully meditate, lest I should be found desiring the grave more than I ought to do.

You will probably wonder at this, and that such should have been my feelings upon this point, but they were even so.

Now if any of you will deny the plurality of wives, and continue to do so, I promise that you will be damned; and I will go still further and say, take this revelation, or any other revelation that the Lord has given, and deny it in your feelings, and I promise that you will be damned.

But the Saints who live their religion will be exalted, for they never will deny any revelation which the Lord has given or may give, though, when there is a doctrine coming to them which they cannot comprehend fully, they may be found saying, "The Lord sendeth this unto me, and I pray that He will save and preserve me from denying anything which proceedeth from Him, and give me patience to wait until I can understand it for myself."

Such persons will never deny, but will allow those subjects which they do not understand, to remain until the visions of their minds become open. This is the course which I