

We are praying constantly that that may be done on earth, even as it was done in heaven. Would you not like to have the day come when those who rally to the standard of wickedness, which the devil raises, will be cast out; when the Saints may live in peace, and enjoy the comforts of life—partake of one spirit, and be one from that time henceforth, and forever? I am praying for that time to come, and I believe that God will spare my life until I can have the privilege, with thousands of others, of casting corrupt, rebellious beings from our midst.

If I do not live to behold that period, in the flesh, as the Lord liveth, I will see and enjoy it in the spirit, and I will help to accomplish that work. What, in this body? If not in this body I shall in my new one, for I am going to have a new one when I have done my work in this tabernacle which I now possess, and which you now see.

I wish to do my work, and to have it well done, that I may merit and purchase, by my faithfulness, a new body which will be after the similitude of the body I now have.

This tabernacle will be laid down, and my spirit will pass through the veil, into the world of spirits. I told you, the other day, that when you are through with this state of existence your labor is not at an end. The spirit world will probably be equal to this, in that respect, and I think, a little harder.

Here we pray that the time will come when the will of the Father will be done on earth as in heaven. Did not they cast out the devil and all who rallied to his standard? They did.

I have been much interested with the discourse just delivered by brother Wells; it is true. Treasure up the words he has spoken, for your salvation depends upon your observing

and walking by them. You are not all indebted to the Perpetual Emigrating Fund, but a good many of you are. That Company is in debt, and who does the weight of that debt rest upon? Upon brother Brigham, and upon those whom he calls to his assistance. Do you feel interested in the welfare of that Company? Many of you do not care one dime for the P. E. Fund. That is plain language, but it is true.

Is President Young oppressed? He is; and he is perplexed with those debts which have been made without his knowledge and sanction. It is far easier to contract a debt than it is to pay it.

Many of our Elders abroad run the Company into debt. What a sway I could have, if I had the privilege of incurring liabilities to the amount of fifty, sixty, or eighty thousand dollars, and not be under obligation to pay one dime of it, but leave our President to foot the bill.

It is just as reasonable for us all to run into debt at these stores, and then expect the President to pay our debts. What an unwise policy to run the people into debt, beyond the means for prompt payment, and that too at a time when we were clear of debt, the result of brother Brigham's skillful financiering and wise management.

He foresaw that these hard times were coming, and labored hard that we might be independent and not be oppressed, but instead of that he is oppressed.

It is as necessary to talk about this as it is to talk about anything else. Why? Because all the poor Saints who are in England, France, Denmark, Italy, Asia, or any part of the earth, where there is a poor Saint, are dependent upon the P. E. Fund to bring them to this country.

They are paying their means into that Fund, are struggling to have an