

the names of those whom we have selected to go on missions. Some are appointed to go to Europe, Australia, and the East Indies, and several will be sent to Las Vegas, to the North, and to Fort Supply, to strengthen those settlements.

We wish to have those who are appointed to go to the Vegas and Fort Supply, immediately begin to gather up their effects, and prepare to take a portion of their families with them, or all if they choose, though where a

family is large it will be better to take only a part, and go as soon as the weather will permit.

I mention these things that you may not misunderstand, that you may go to work, without running to brother Brigham and to brother Grant every moment. Those who go north are requested not to take their families, but gather up their teams, seeds, etc., and go as soon as practicable. I believe that is all.

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**INSTRUCTIONS TO THE BISHOPS—MEN JUDGED  
ACCORDING TO THEIR KNOWLEDGE—ORGANIZATION OF  
THE SPIRIT AND BODY—THOUGHT AND LABOR TO BE  
BLENDED TOGETHER.**

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, MARCH 16, 1856.

REPORTED BY G. D. WATT.

I do not now rise expressly for the purpose of giving additional instructions, for we have already heard much today; still, I have a few reflections which I will offer. Can you not remember hearing public speakers, both here and in other countries, use many words without clearly and distinctly conveying ideas?

The discourse by brother Vernon, in the forenoon, quite delighted me. I was extremely well pleased to hear him clothe his ideas with such beautiful language, and so easily understood. Hence, I exhort my brethren, the Elders, when they rise to teach, edify, or instruct the people, not to hamper themselves with efforts to merely select nice sounding words, but to deal out correct and useful ideas, even if you do not use one word in ten in a way that the learned would deem proper. If a speaker

presents useful ideas to a congregation of the best scholars in existence, though not one word of his language is strictly proper, yet what he says will feed that congregation, far more than will a perfect volume of nice sounding words which convey few or no important ideas. I will leave the correctness of this remark to philosophers of every grade.

Still, when anyone rises to speak, if his mind is stored with valuable ideas, let him clothe his thoughts with the best language he can command—that which comes to him easily and naturally. I really wish to impress this idea upon the minds of the Elders.

If you will reflect upon what class of speakers have most edified you, no matter whether they are taught or untaught in the learning of the schools, you will readily discover that it has