

them the truth, that Joseph is a Prophet of God, and did actually finish the work which the Lord gave him to do, sealed his testimony with his blood, and has gone to dwell in the world of spirits, until he gets his body. All will have to acknowledge that this is true.

There are many other things that might be noticed, and much more might be said upon this subject. I have merely hinted at the witness, at the privileges, blessings, and duties of the Saints, and at what makes a Saint, but I feel as though I had talked long enough, or as much as

I should today. I have a bad cold, and could cough as well as the rest of you, but I have been enabled to refrain from coughing since I have been here, and during the brief time I have occupied while addressing you this morning.

I hope and trust that we will order our lives so as to be worthy of the blessings promised to us, and live to the glory of God, that we may have a glorious resurrection, and enjoy each other's society in the kingdom of our God. This is our constant prayer concerning you, in the name of Jesus Christ. Amen.

SALVATION—THE LORD'S PRAYER—NEWNESS OF LIFE.

A DISCOURSE BY ELDER AMASA M. LYMAN, DELIVERED IN KAYSVILLE CITY, DECEMBER 20, 1855.

REPORTED BY G. D. WATT.

Brethren and sisters, it gives me much gratification and joy to have the opportunity of meeting with you on this occasion. And probably there is no necessity for me to tell you why I am glad. You may be enabled to infer that, from what I may say.

I have come not to tell you of any new things, or of any strange things. And I shall not take a text this evening, for this simple fact—that I once had a text given me to preach from, to preach on, and to preach about or to explain to the people; and I have been at work for the last twenty years, and I have not done preaching yet.

We used to think that a man could preach the Gospel in one sermon, and explain all the prophecies, besides making a great many new ones. But I have learned better as I have grown older. I have found out to my astonishment, that instead of having preached

all the Gospel, I have learned but very little of it yet; consequently I could not preach it all. I am a pupil in the school, but I have also been engaged by him who teaches me, to teach those of my fellow pupils, in the school, who have not advanced farther than I have.

Now, the accomplishment of the objects for which the Gospel is preached, is a matter that presents itself to our minds. It is of the greatest importance. For men might preach the Gospel till there is not a people under heaven who have not heard it; and they might return, and sit themselves down as having faithfully made this proclamation, and still there might be but very few saved; and there might have been but a very small work accomplished: for the extent of their salvation is in accordance with the amount of principle and truth