

**THE PRESENT SCARCITY OF FOOD—EXHORTATION TO
THE BISHOPS TO TAKE CARE OF THE POOR—THE
FAILURE OF THE CROPS WILL PROVE A BLESSING TO
THE SAINTS.**

REMARKS BY PRESIDENT J. M. GRANT, DELIVERED IN THE TABERNACLE, GREAT SALT
LAKE CITY, JANUARY 27, 1856.

REPORTED BY G. D. WATT.

I have been instructed while listening to the brethren, and am pleased with the practical observations that our President has given. They pertain to the business of every day, and will greatly benefit the Saints. We have had a great variety from this stand, and the scenes of life, as we pass through, are varied in their nature.

I am pleased with brother Kimball's feelings, testimony, and views, in relation to our visit to the capital of the Territory of Utah.

I am aware that the general labor of the Legislature, perhaps, has been as great as that of any other legislature in the different Territories, in the same length of time.

Our laws, proceedings, grants, &c., are necessarily different from the usual routine of other legislative bodies, but our committees were doubtless as diligent as the committees in any other legislative body.

And when we were in session, we were in order, and in a situation to act as correctly, and with as much precision and consistency, as any other legislative body that can be found upon the face of the earth. Though we may not tie ourselves to all of those strict rules that others tie themselves to, yet we understand legislating, we understand the science as far as legislative science is understood by the present age, which is only in a measure.

I wish, therefore, under all the

feelings and circumstances we may be placed in, that we may each act with an eye single to the welfare of the people, as much so as the Legislature has during the present session.

I hope the Saints will treasure up the remarks they have heard today, and profit by them. I am satisfied that we should bear with each other's weaknesses, for we are ourselves subject to the same infirmities as our brethren; we are subject to the same temptations as those who are similar in their nature; we should, therefore, be willing to look with the same complacency on the weaknesses of others, as we would wish them to look upon ours.

I am aware of the feelings that exist in the community through darkness and unbelief; many neglect their duty as Saints, and they grow dark in their minds.

I have doubts of that man who neglects his prayers, and I have also doubts of some who attend to their prayers. I have great doubts of those who profess to be Saints, have all the privileges of Saints, and participate in the enjoyments of Saints, yet do not consider that the duty of prayer is obligatory on them.

They think they can have around them, their wives, and children, and friends, and engage in the duties of life and take great responsibility upon them, and yet slide along and lay aside their duty as a Saint of God in regard to praying.